

Deed for South Carolina

OLD CASE NO. 461-136290-203

VOL 109 PAGE 993

KNOW ALL MEN BY THESE PRESENTS, PATRICIA ROBERTS HARRIS, Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of TWENTY-ONE THOUSAND AND NO/100-----DOLLARS (\$ 21,000.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto ALICE K. ARNOLD

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land, with buildings and improvements thereon, situate, lying and being on the western side of Helen Drive, in Gantt Township, Greenville County, South Carolina, being shown and designated as Lot No. 178 on plat of Rockvale, Sec. 2, made by J. Mac Richardson, Surveyor, dated July, 1959, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book QQ, at Page 109, reference to which is hereby craved for a metes and bounds thereof.

Being the same property conveyed to the Secretary of Housing and Urban Development by Deed of Frank P. McGowan, Jr., as Master, dated August 9, 1978, recorded in the RMC Office for Greenville County on August 10, 1978, in ~~Book 109, Page 32~~

GRANTEE'S ADDRESS
Alice K. Arnold
190 Lake Shore Apts., Route 13
Greenville, S. C.
Telephone: 772-3199

-156-WG6.2-1-229

BONNIE S. TANKERSLEY
R.M.C.
FILED
MAR 8 1979
AM 7 8 9 10 11 12 1 2 3 4 5 6 PM

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

WG6.1 & b.2

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 22ND day of FEBRUARY 1979, has set his hand and seal as Area Office CHIEF, PROPERTY DISPOSITION BRANCH, HUD Area Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed, sealed and delivered in the presence of:

Secretary of Housing and Urban Development

Wheeler Howell

By: Sam Counts (SEAL)

Barbara A Owens

Area Office CHIEF, PROPERTY DISPOSITION BRANCH
HUD Area Office, Columbia, South Carolina

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

ss

Personally appeared before me WHEELER H. HOWELL, JR. and made oath that he saw the within named SAM COUNTS who is personally well known to him and known to him to be the duly appointed Area Office CHIEF, PROPERTY DISPOSITION BRANCH, HUD Area Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date of FEBRUARY 22, 1979 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, sign, seal and as his act and deed as Area Office CHIEF, PROPERTY DISPOSITION BRANCH, for and on behalf of PATRICIA ROBERTS HARRIS, Secretary of Housing and Urban Development, deliver the within deed, and that deponent, with BARBARA A. OWENS witnessed the execution thereof.

Wheeler H Howell Jr

Sworn to and subscribed before me this 22ND day of FEBRUARY 1979 .

Wheeler H Howell Jr

MY COMMISSION EXPIRES OCTOBER 7, 1980

RECORDED MAR 8 1979 at 2:00 P.M.

25679