

MICHAEL O. HALLMAN, Attorney at Law, 16 Williams Street, Greenville, S. C.

VOL 1055 PAGE 802

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

JAN 23 1 24 PM '79

DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that HOBBS H. CLAYTON,

in consideration of Seventeen Thousand Fifty and 00/100 (\$17,050.00) Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto JOHN T. INGLE, JR. and MELISSA B. INGLE, their heirs and assigns forever,

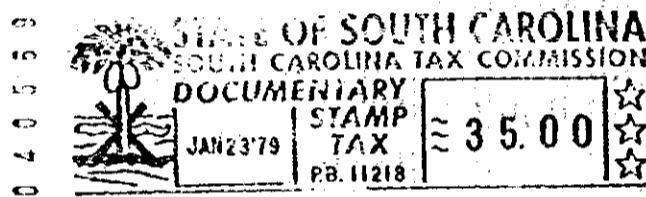
ALL that certain piece, parcel or lot of land with all improvements thereon, situate,
lying and being in the County of Greenville, State of South Carolina, on the northern
side of Spring Brook Drive, and being known and designated as Lot No. 11 according to
a plat entitled "Plat of Property of Albert Taylor" prepared by Terry T. Dill dated
October, 1954, recorded in the Greenville County R.M.C. Office in Plat Book HH at Page
173, with reference to said plat being hereby craved for the metes and bounds description
of said lot.

-155-398-3-14

The above described property is the same acquired by the Grantor by deed from Patricia
Roberts Harris, the Secretary of Housing and Urban Development, recorded in the Greenville
County R.M.C. Office in Deed Volume 1051 at Page 636, on February 25, 1977, and is
hereby conveyed subject to all rights of way, easements, conditions, public roads,
restrictive covenants and zoning ordinances affecting said property.

Grantees assume and agree to pay Greenville County property taxes for the tax year 1979
and subsequent tax years.

Grantee's address:
303 Spring Brook Drive
Greenville, S. C. 29605



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the
grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19 day of January 1979

SIGNED, sealed and delivered in the presence of

Hobbs H. Clayton (SEAL)
HOBBS H. CLAYTON

(SEAL)
(SEAL)
(SEAL)

Marsha A. Traxnell
Michael O. Hallman

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 19 day of January 19 79

Michael O. Hallman (SEAL)
Notary Public for South Carolina
My commission expires: 4-18-83

Marsha A. Traxnell

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

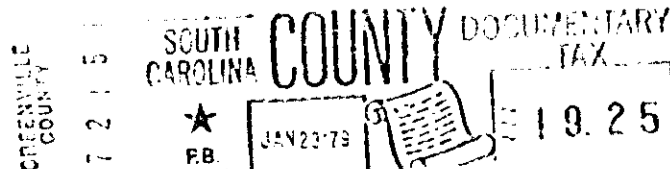
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest, and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th
day of January 19 79
Michael O. Hallman (SEAL)
Notary Public for South Carolina
My commission expires: 4-18-83

Flora M. Clayton
FLORA M. CLAYTON

RECORDED this 23 day of January 19 79 at

at 1:34 P.M.
21660



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0.862

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