

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.
JAN 16 TITLE TO REAL ESTATE
4 47 PM '79
DONNIE S. TANKERS
R.H.E. WALTER BRASHIER

VOL 1095 PAGE 484

KNOW ALL MEN BY THESE PRESENTS, that R.H.E. WALTER BRASHIER

40 752

in consideration of Ten and No/100----(\$10.00)---and other valuable consideration-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents, do grant, bargain, sell, and release unto Sigma Properties, a General Partnership, its successors and assigns forever;

ALL that certain piece, parcel or tract of land, situate, lying and being in the State of South Carolina, County of Greenville, containing 4 acres and being shown on plat prepared by Clifford C. Jones dated September 8, 1978, as Phase"2", and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin located along the Western side of Batesview Drive at the joint corner of subject property and property now or formerly of Bob Jones University and running thence with the Western side of the right of way of Batesview Drive, S. 22-47 E. 162.1 feet to an iron pin; thence turning and running S. 55-38 W. 215.4 feet to an iron pin; thence turning and running N. 9-15 W. 39.3 feet to an iron pin; thence turning and running S. 58-25 W. 80 feet to an iron pin; thence turning and running S. 60-20 W. 211 feet to an iron pin; thence turning and running S. 59-10 W. 46.8 feet to an iron pin; thence turning and running N. 60-00 W. 72 feet to a stake; thence turning and running N. 0-00 E. 116 feet to an iron pin; thence turning and running N. 37-15 W. 52 feet to an iron pin; thence turning and running N. 15-44 E. 48.3 feet to an iron pin; thence turning and running N. 45-33 W. 89.5 feet to an iron pin located on the Southern right of way of Wade Hampton Boulevard; thence turning and following the Southern boundary of Wade Hampton Boulevard, N. 52-30 E. 164.7 feet to an iron pin; thence turning and running S. 37-36 E. 249.8 feet to an iron pin; thence turning and running N. 52-24 E. 342.8 feet to the point of beginning; said acreage being more or less.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is a portion of that same property as that conveyed to the Grantor herein by deed from James M. Gilfillin recorded in the RMC Office for Greenville County in Deed Book 997 at Page 478 on January 18, 1974.

-519-189.2-1-51.3 (NOTE)
OUT OF 189.2-1-51

THE mailing address of the Grantee herein is: P. O. Box 6446
Spartanburg, S. C. 29304.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) the 16th day of January 1979.

SIGNED, sealed and delivered in the presence of:

Ray D. Latta (SEAL)
Donnie S. Tankers (SEAL)
R.H.E. Walter Brashier (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
DOCUMENTARY TAX COMMISSION 900.00 (SEAL)
DOCUMENTARY TAX STAMP 900.00 (SEAL)
JAN 16 1979

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 16th day of January 1979.

Ray D. Latta (SEAL)
Notary Public for South Carolina
Donnie S. Tankers (SEAL)

My Commission expires 1/18/80
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
DOCUMENTARY TAX COMMISSION 900.00 (SEAL)
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JAN 16 1979

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of January 1979.
Christine M. Brashier
Christine M. Brashier

Ray D. Latta (SEAL)
Notary Public for South Carolina
My commission expires 1/18/80.

RECORDED this _____
GREENVILLE COUNTY DOCUMENTARY TAX 900.00 (SEAL)
GREENVILLE COUNTY DOCUMENTARY TAX 172.50 (SEAL)
JAN 16 1979

0484

21019

at 4:47 P.M.

RECORDED JAN 16 1979

4328 RV-2