

JAN 9 3 49 PM '79

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, MARION R. HOLEMAN, DONNIE S. TANKERSLEY
R.M.C.

in consideration of One (\$1.00) Dollar, love and affection, XXXXX

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto HAZEL J. HOLEMAN, her heirs and assigns forever, my one-half (1/2) undivided interest in and to the following:

ALL that piece, parcel or lot of land situate, lying and being in Greenville Township, Greenville County, South Carolina, on the western side of New Buncombe Road (also known as Poinsett Highway - U. S. Highway No. 25) being shown and designated as Lot 1 on plat of Perry Property recorded in Plat Book I at Page 32, being also shown and designated on a plat entitled Property of Gordon E. Mann, prepared by Dalton & Neves Company, Engineers, dated March, 1974, recorded in Plat Book 5F at Page 50, and being described according to said plat as follows:

BEGINNING at a railroad spike on the western side of Poinsett Highway, the location of said spike being N. 39-07 W. 171.3 feet from the northwestern corner of the intersection of Poinsett Highway and McMakin Drive, and running thence S. 79-10 W. 204.9 feet to an old iron pin; thence S. 79-24 W. 45 feet to an iron pin; thence N. 33-35 W. 75 feet to an iron pin; thence N. 79-57 E. 243.4 feet to an iron pin on the western side of Poinsett Highway; thence S. 39-07 E. 75 feet to a railroad spike, the point of beginning.

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This property being the same conveyed to the Grantor by deed of Gordon E. Mann, dated June 4, 1975, and recorded in the RMC Office for Greenville County, in Deed Book 1019, at Page 335.

GRANTEE'S ADDRESS: Lot 1, New Buncombe Road
Piedmont Highway - U. S. Highway 25
Greenville, S. C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9 day of Jan., 1979

SIGNED, sealed and delivered in the presence of:

Marion R. Holeman (SEAL)
MARION R. HOLEMAN

Bebe O. Norris _____ (SEAL)

Martha D. Finck _____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 9 day of Jan., 1979

Bebe O. Norris (SEAL) *Martha D. Finck*

Notary Public for South Carolina.

My commission expires 5-17-87

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER Wife Grantee

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

My commission expires _____

RECORDED this _____ day of JAN 9 1979 19 _____, at 3:49 P. M., No. 235177

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