

1072 710

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that **COTHRAN-SIMS-BARKER, INC.**
South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of **TWENTY FIVE THOUSAND, NINE HUNDRED**

FIFTY AND NO/100 Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

ALANSON HINMAN, JR., his heirs and assigns forever:

ALL that piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the western side of North Garden Circle in the City of Greenville, Greenville County, South Carolina, being known and designated as Lot No. 23 on a plat of NORTH GARDEN made by Woodward Engineering Company, dated May 1954 recorded in the RMC Office for Greenville County, S.C., in Plat Book EE, page 63, reference to said plat is hereby made for a more complete description thereof.

The above described property is the same conveyed to the grantor by deed of John L. and Lucia K. Pope to be recorded herewith and is hereby conveyed subject to all rights of way, easements, conditions, roadways, setback lines and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

The grantees herein agree and assume to pay Greenville County property taxes for the tax year 1978 and subsequent years and City of Greenville property taxes for the tax year 1978 and subsequent years.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 27th day of January 19 78

Jack H. Mitchell
Allen L. Brown

COTHRAN-SIMS-BARKER, INC. (SEAL)
(A Corporation)
By: James C. Barker President
and _____ Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of January 19 78

Allen L. Brown (SEAL) Jack H. Mitchell
Notary Public for South Carolina

RECORDED this 11-21-84 day of JAN 27 1978 19 78 at 4:05 P. M., No. 2070

4328 (RV.2)