

KNOW ALL MEN BY THESE PRESENTS, that I, W. B. Parsons,

in consideration of Twenty Thousand & No/100 (\$20,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Doris C. Parsons, her Heirs and Assigns, forever:

All that certain piece, parcel, or lot of land lying, being and situate in the County and State aforesaid, and within the corporate limits of the Town of Fountain Inn, known and designated as Lots 16, 15, 14, and the southern portion of Lot No. 13 on a Plat of Inn Circle, prepared by W. N. Willis, Engineer, February 25, 1960, of record in the R.M.C. Office for Greenville County, S. C., in Plat Book RR at Page 61, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the Eastern edge of Inn Circle, joint front corner with Lot No. 17, and running thence with the eastern edge of Inn Circle N. 8-30 E. 350 feet to an iron pin, joint front corner with Lots 13 and 12; thence with the joint line of the northern portion of Lot No. 13 S. 81-30 E. 190 feet to an iron pin in or near branch; thence S. 9-20 W. along said branch 200.6 feet to an iron pin; thence S. 27-30 W. 57.7 feet to an iron pin; thence S. 12-42 W. 10 feet; thence S. 12-42 W. 85 feet, more or less, to an iron pin, back joint corner with Lot No. 17; thence with the joint line of said Lot No. 17 N. 81-30 W. 161.9 feet to an iron pin, the beginning point; and bounded by Inn Circle, the northern portion of Lot No. 13, creek, Lot No. 17, and others.

This being the same property conveyed to the Grantor herein by deeds of Real Estate Fund, Inc., December 5, 1962 (Lots 14 and 15), recorded in the Office of the R.M.C. for Greenville County, S. C. 12/14/62, Book 712 at Page 429; of Blake P. Garrett and David H. Garrett on May 31, 1968 (southern portion of Lot No. 13), recorded June 14, 1968, in Book 846 at Page 425; and by Mason Y. Garrett on March 26, 1974, (Lot No. 16), and recorded the same day in Book 996 at Page 21.

Block Book references: 699 358-1-40 and 41 (Lots 14 and 15)  
699 358-1-39.1 out of 358-1-39 (portion of 13)  
699 358-1-42 (Lot No. 16)

4000  
Greenville County  
Stamps  
Paid \$ 2200  
Act No. 330 Sec. 1

- 699 - 358 - 1 - 39.1, 40, 41, 42

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of January, 1976

SIGNED, sealed and delivered in the presence of:

*W. B. Parsons* (SEAL)  
*Joyce L. Stethy* (SEAL)  
*Daniel J. Thomsen* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

SOUTH CAROLINA DOCUMENTARY \$200 DOLLARS  
SOUTH CAROLINA DOCUMENTARY \$100 DOLLARS  
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 22nd day of January, 1976.

*Daniel J. Thomsen* (SEAL)  
Notary Public for South Carolina  
*Joyce L. Stethy*  
My commission expires May 19, 1980

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina: \_\_\_\_\_ (SEAL)  
My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of JAN 26 1976 19 \_\_\_\_\_ at 11:30 A.M., No. 18873

646

4328 RV-2