

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

JAN 19 3 24 PM '76

DONNIE S. TANKERSLEY
R.M.C.

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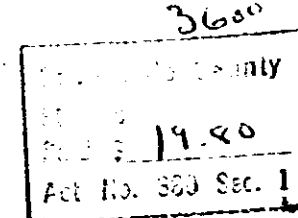
KNOW ALL MEN BY THESE PRESENTS, that American Mortgage Insurance Company, A Corporation chartered under the laws of the State of North Carolina and having a principal place of business at Raleigh, State of North Carolina, in consideration of Ten Dollars and other valuable consideration ----- Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto First Federal Savings and Loan Association of Greenville, S. C., its successors and assigns forever:

All that certain piece, parcel or lot of land with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being on the eastern side of LaSalle Place near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 75 as shown on a plat of The Village, Section I, prepared by Heaner Engineering Co., Inc., dated October 13, 1972, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book 4-R at page 52, and having, according to said plat, the following metes and bounds, to-wit:

- 80 - 585.5 - 1 - 75

BEGINNING at an iron pin on the eastern side of LaSalle Place at the joint front corner of Lots Nos. 74 and 75 and running thence with the line of Lot No. 74, S. 64-17-34 E. 94.03 feet to an iron pin at the joint rear corner of Lots Nos. 52 and 75; thence with the line of Lot No 52, N. 21-32-56 E. 164.42 feet to an iron pin in the line of Lot No. 33; thence with the lines of Lots Nos. 32 and 33, N. 63-37-41 W. 80 feet to an iron pin at the joint rear corner of Lots Nos. 75 and 76; thence with the line of Lot No. 76, S. 43-14-30 W. 122.96 feet to an iron pin on the eastern side of LaSalle Place; thence with the curve of the eastern side of LaSalle Place, the chord of which is S. 10-31-32 E. 59.11 feet to the point of beginning. Said property is the same conveyed to the Grantor by deed of David A. Lida and Jennie L. Lida, dated October 20, 1975, and recorded in the R. M. C. Office for Greenville County in Deed Book 1026 at page 143.

This property is conveyed subject to restrictions being recorded in the R. M. C. Office for Greenville County in Deed Book 971 at page 183 and subject to such easements as may appear of record or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors. ~~And the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors.~~

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 15th day of January 1976.

SIGNED, sealed and delivered in the presence of:

Vicki K. Finter
Amis D...

American Mortgage Insurance Company (SEAL)
A Corporation

By: *William A. Granberry*
President *William A. Granberry*
Secretary *Henry V. Cunningham*

STATE OF NORTH CAROLINA
COUNTY OF WAKE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of January 1976.

Miriam S. Bault (SEAL)
Notary Public for North Carolina.

My Commission Expires: 8/31/80

RECORDED this day of JAN 19 1976 at 3:24 P.M., No. 18285

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