

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JAN 9 12 30 PM '76
DONNIE S. TANKERSLEY
R.M.C. UNITED

VAL 1029 10-358

KNOW ALL MEN BY THESE PRESENTS, that **NORTHSIDE/METHODIST CHURCH, TRUSTEES**

in consideration of **TEN and No/100 (\$10.00)** Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **UNITED DEVELOPMENT SERVICES, INC., its successors and assigns,**

All that tract or parcel of land beginning at an iron pin at the joint corner of Grantor, Grantee and Congregation Beth Israel of Greenville Property and running thence N 88-44 W 42.6 feet to an iron pin; thence N 2-07 E 94 feet to an iron pin; thence S 33-49 E 54.9 feet to an iron pin; thence S 9-45 E 50 feet to the point of beginning.

The property conveyed herein is to be used as a street or road.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights of way affecting the above described property.

The above description is taken from a plat entitled "Northside Methodist Church, Trustees," prepared by W. R. Williams, Jr., Engineer, dated December 9, 1975. Said property is somewhat triangular in shape with the longest line being curved. This triangular piece of property is located at the rear southwest corner of the church property, which property fronts on Summit Drive in Greenville, S. C. Said property is conveyed to the Grantee, who in turn will convey said property to the City of Greenville which together with other property, shall become an extension of Westview Avenue. This deed together with a separate agreement between Grantor and Grantee which is to be recorded in the R. M. C. Office for Greenville County is executed pursuant to Resolution of the church at a duly called meeting held on November 14, 1975.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of January 1976
NORTHSIDE UNITED METHODIST CHURCH
SIGNED, sealed and delivered in the presence of:
BY [Signature] (SEAL) as Trustee
BY [Signature] (SEAL) as Trustee
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 5th day of January 1976
[Signature] (SEAL)
Notary Public for South Carolina.
My commission expires 3-23-83

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER UNNECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

(SEAL)
Notary Public for South Carolina.

My commission expires _____
RECORDED this _____ day of JAN 9 1976 19____ at 12:30 P. M., No. 17553

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