

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 1018 Washington St., Greenville, S.C. Vol 1021 14385

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

GREENVILLE CO. S. C.
JUL 28 4 09 PM '75
DONNIE S. TANKERSLEY
R.M.C.
Threatt-Maxwell Enterprises, Inc.

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of ¹⁰⁰ Five thousand five hundred and no/100 ----- Dollars,
(\$ 5,500.00)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Bob Maxwell Builders, Inc.

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northern side of Bransfield Road being shown and designated as Lot No. 427 on plat of Del Norte Estates, Section V, prepared by Piedmont Engineers & Architects, dated May 23, 1972 recorded in the R. M. C. Office for Greenville County in Plat Book 4R at page 17 and being described, according to said plat more particularly, to-wit:

BEGINNING at an iron pin on the northern side of Bransfield Road at the joint front corner of Lots 426 & 427 and running with the common line of said lots N. 05-52 W. 130 feet to an iron pin at the joint rear corner of said lots; thence along the rear of Lot 427 N. 84-02 E. 100 feet to an iron pin at the joint rear corner of Lots 427 & 428; thence with the common line of said lots S. 05-52 E. 130 feet to an iron pin at the joint front corner of said lots on the northern side of Bransfield Road S. 84-02 W. 100 feet to an iron pin, the point of beginning.

The above described property is conveyed subject to all restrictions, easements or rights-of-way existing or of record which affect the title to the above described property.

DERIVATION: Book 929, Page 444



11.00
Greenville County
Stamps
Paid \$ 6.05
Act No. 360 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of July 1975 .

SIGNED, sealed and delivered in the presence of:
S. Gray Walsh
Dail A. McKus

THREATT-MAXWELL ENTERPRISES, INC.
by: _____ (SEAL)
C. R. Maxwell _____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of July 1975 .

S. Gray Walsh (SEAL)
Notary Public for South Carolina
My commission expires: 2/2/79

Dail A. McKus

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER
NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ .

(SEAL)
Notary Public for South Carolina.
My commission expires: _____

RECORDED this _____ day of JUL 28 1975 _____ at _____ M., No. 2017

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