

JUL 10 4 53 PM '73

DONNIE S. TANNERLEY
REC. WARRANTY DEED
(SOUTH CAROLINA)

FORM FHA SC 465-1
March 16, 1973

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS that I, We, JAMES H. CLARK and
SANDRA A. CLARK of the County of GREENVILLE
in the State aforesaid, in consideration of the sum
of One Dollar (\$1.00) and other valuable consideration to us in hand
paid by the United States of America, acting through the Administrator of
the Farmers Home Administration, the receipt of which is hereby acknowledged,
have granted, bargained, sold and released and by these presents do grant,
bargain, sell and release unto the said United States of America, the
following described property situated in Greenville County,
State of South Carolina, to-wit:

ALL that piece, parcel or lot of land situate, lying and being on the Southern side of
Canterbury Street, near the City of Simpsonville, County of Greenville, State of South
Carolina, being known and designated as Lot No. 32, Section I, as shown on a plat of The
Village, dated October 13, 1972, prepared by Heaner Engineering Company and recorded in
the R. M. C. Office for Greenville County, South Carolina, in Plat Book 4-R at page 52
and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Southern side of Canterbury Street at the joint front
corner of Lots Nos. 31 and 32 and running thence with the line of Lot No. 31 S.
28-04-32 W. 134.84 feet to an iron pin in the rear line of Lot No. 76; thence with the
rear line of Lot No. 76 S. 63-37-41 E. 70 feet to an iron pin at the joint rear corner
of Lots Nos. 32 and 33; thence with the line of Lot No. 33 N. 26-22-19 E. 135 feet to
an iron pin on the Southern side of Canterbury Street; thence with the curve of the
Southern side of Canterbury Street, the chord of which is N. 62-11-36 W. 65.99 feet to
the point of beginning.

together with all and singular the rights, members, hereditaments, and appur-
tenances to the said premises belonging, or in anywise incident or appertain-
ing.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said United States of America and its assigns, forever, in fee simple.
And we do hereby bind ourselves, our heirs,
executors, administrators and assigns, to warrant and forever defend all and
singular the said premises unto the said United States of America and its
assigns, against us and our heirs and against every person whom-
soever lawfully claiming or to claim the same, or any part thereof.

WITNESS our hand and seal this 21st day of March
in the year of our Lord One Thousand Nine Hundred and Seventy-Five.

Signed, Sealed and Delivered
in the presence:

Henry Mitchell
[Signature]

James Harold Clark (SEAL)
Sandra A. Clark (SEAL)

_____ (SEAL)

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