

FILED  
GREENVILLE CO. S. C.  
111 Pettigru Street, Greenville, S. C.

TITLE TO REAL ESTATE- Griffin & Howard, 111 Pettigru Street, Greenville, S. C.  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, James C. Poole,

Vol 1067 - 117

SEP 20 4 06 PM '74

in consideration of One Dollar, love and affection

DE3126X

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Flora C. Poole, her heirs and assigns, forever, all my one half, undivided interest in and to the following described property:

ALL that certain parcel or lot 1f land situated on the north side of the Ansel School Road, about two miles northward from the City of Greer, Oneal Township, Greenville County, State of South Carolina, having the following courses and distances, to-wit:

BEGINNING at an iron pin on the north side of Ansel School Road, corner of present line between the said Jessie C. Pollard and James C. and Flora C. Poole, and running thence along the north side of said road in a westerly direction 20 feet to a stake, new corner; thence a new line running northward and parallel to the present line between the parties hereto 95 feet to a gully or the old road bed; thence along said gully or old road bed in an eastern direction 20 feet to the present line between the parties hereto; thence along said present line in a southern direction 95 feet to the beginning corner.

The above described lot of land is taken from the tract last described in the deed by Jessie C. Pollard to James C. Poole and Flora C. Poole, recorded in Deed Book 827, Page 474, R.M.C. Office for Greenville County.

- 289-537.5 - 1-27. NOTED

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of September 19 74.

SIGNED, sealed and delivered in the presence of:

James A Lee  
Charles Edward

James C Poole (SEAL)  
\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of September 19 74

Charles Edward (SEAL)

James A Lee

Notary Public for South Carolina  
My commission expires: 4/15/81

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER (Grantee is wife of Grantor)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of SEP 20 1974 \_\_\_\_\_ at \_\_\_\_\_ 4:06 P. M., No. 7759

4328 RV-2