

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RECORDED
GREENVILLE CO. S. C.
SEP 20 4 07 PM '74
DONNIE S. TANKERSLEY
R.H.C.

VEL 1007 PAGE 111

KNOW ALL MEN BY THESE PRESENTS, that THOMAS E. HAWKINS and MARTHA H. HAWKINS,

in consideration of One Thousand, Four Hundred and Forty Two and 35/100(\$1,442.35) Dollars,
and assumption of mortgage as set forth below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto GEORGE E. BOMAR, his heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the
City of Greenville, County of Greenville, State of South Carolina,
being known and designated as Lot No. 17 of James Street (formerly
Dunrovin Street) and shown on a plat as "Property of Emma C. Poag",
and recorded in the R.M.C. Office for Greenville County in Plat
Book "K", at Page 68, and having the following metes and bounds,
to-wit:

BEGINNING at an iron pin on James Street at the joint corner of Lots
Nos. 16 and 17 and running thence with the joint line of lots S. 55-45
E. 174.9 feet to an iron pin; thence N. 38-25 E., 70.2 feet to pin
at corner of lots 17 and 18; running thence along joint line of lots
nos. 17 and 18 N. 55-45 W. 178.8 feet to pin on James Street (formerly
Dunrovin Street); thence with James Street S. 34-15 W. 70 feet to pin
at beginning point.

This is the same property conveyed to the grantors herein by deed
recorded in the R.M.C. Office for Greenville County in Deed Book
947, at Page 186.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,
easements and rights of ways appearing on the property and/or of record.

As part of the consideration herein, the Grantee hereby assumes and agrees to pay the
balance owed on that certain mortgage from Grantors to First Federal Savings & Loan
Association, recorded in the RMC Office for Greenville County in REM Volume 1238 at
Page 597, said mortgage having a present balance of \$11,257.65.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of August, 1974

SIGNED, sealed and delivered in the presence of:

Jay L. Brumming
John Fisher

Thomas E. Hawkins (SEAL)
Martha H. Hawkins (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 29th day of August, 1974.

Notary Public for South Carolina

My commission expires 3/19/79

John Fisher (SEAL) *Jay L. Brumming*

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

29th day of August, 1974

Notary Public for South Carolina

My commission expires 3/19/79

RECORDED this day of SEP 20 1974

Martha H. Hawkins 300



Greenville County
Stamps 165
Paid \$
Net to 350.00
7804

4328 RV-2