TITLE TO REAL ESTATE BY A CORPORATION

SEP 5 4 10 FT '75 DONNIE S.TANKERSLEY

R.H.C.

va 1006 (A. 262

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that GREERCO, INC.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain. sell and release unto HATTIE D. BROSNAN, her heirs and assigns forever:

Unit No. 4, in University Ridge Horizontal Property Regime, as shown on plat thereof recorded in the Office of the R.M.C. for Greenville County in Plat Book 5F at Pages 55 and 56.

This conveyance is subject to the provisions of the Master Deed establishing University Ridge Horizontal Property Regime, recorded in the Office of the R.M.C. for Greenville County in Deed Book 1000, at Page 128.

-500-68-1-8









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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this 4th day of September, 19 74

SIGNED, sealed and delivered in the presence of:

GREERCO, INC.

A Corporation

(SEAL)

Shapuil & Wood

President President E Mrces

Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 4th day of September, 19 74.

alush & Wood (SEA

ly m. hunes

Notary Public for South Carolina.
My commission expires: 5/6/8/

RECORDED this day of SEP 5 1974 19

4:10 P. M., No.

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