

TITLE TO REAL ESTATE— Offices of **HILL, JAMES & WATT**, Attorneys at Law, 100 Williams St., Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that **ROBERT B. DICKENSON**

in consideration of **One and No/100 (\$1.00)** and love and affection and ----- Dollars,
and assumption of mortgage indebtedness hereinbelow set forth-----
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto **GEORGE E. ANSON**, his heirs and assigns forever,

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, in the County of Greenville, being on Lynchburg Drive and shown as Lot No. 25 of Section 1, Richmond Hills Subdivision on a plat recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book JJJ at Page 81 and according to said plat, having the following metes and bounds to-wit:

BEGINNING at an iron pin on the northwestern side of Lynchburg Drive at the joint front corner of Lots Nos. 24 and 25 and runs thence along the line of Lot No. 24, N. 60-45 W., 150 feet to an iron pin; thence N. 29-15 E., 100 feet to an iron pin; thence running with the line of Lot No. 26, S. 60-45 E, 150 feet to an iron pin on the northwestern side of Lynchburg Drive; thence along Lynchburg Drive S. 29-15 W., 100 feet to the beginning corner.

This conveyance is made subject to all easements, restrictions and/or rights of way of record, if any.

The grantee herein assumes and agrees to pay the terms of that certain note and mortgage heretofore executed unto Fidelity Federal Savings and Loan Association recorded in the R.M.C. Office for Greenville County, South Carolina in Mortgage Book 1312 at Page 572 in the original amount of \$19,900.00 and having a present balance of \$19,926.74 .

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of August 1974 .

SIGNED, sealed and delivered in the presence of:

Robert B. Dickenson (SEAL)
ROBERT B. DICKENSON

Brenda B. Small (SEAL)
John F. Hill (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of August 1974 .

John F. Hill (SEAL)
Notary Public for South Carolina

Brenda B. Small

My Commission Expires June 17, 1979

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd
day of August 1974 .
John F. Hill (SEAL)
Notary Public for South Carolina

Robert B. Dickenson

My Commission Expires June 17, 1979

RECORDED this _____ day of AUG 30 1974 10 _____ at 4:19 P. M., No. 6074

0052

4328 RV-2