

TITLE TO REAL ESTATE—Office of Earle, Bossman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Vol 996 Page 722

KNOW ALL MEN BY THESE PRESENTS, that CAESAR CHANNELL

In consideration of Two Thousand (\$2,000.00) Dollars,  
and assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

JAMES E. & ESTHER C. WILLIAMSON, Their Heirs and Assigns Forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, and being known and designated as Lot No. 35 on a plat of Hyde Park, recorded in the R. M. C. Office for Greenville County in Plat Book YY, Page 141, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Catlin Circle at joint front corner lots 35 and 36, running thence with the common line of said lots, S. 89-07 E. 163.6 feet to an iron pin; thence N. 3-45 W. 45 feet to an iron pin at the joint rear corner of lots 34 and 35; thence with the common line of said lots, N. 77-0 W. 163.1 feet to an iron pin on the easterly side of Catlin Circle; thence with said Circle, S. 15-0 W. 50 feet to an iron pin; thence continuing with said Circle, S. 4-0 E. 28 feet to the point of beginning.

519-267-3-46

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

The Grantees herein expressly agree to assume that certain mortgage given to First Federal Savings and Loan Association, recorded in Office of R. M. C. for Greenville County in Mortgage Book 963 at Page 350, there being a present balance due on said mortgage of \$9,107.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whosoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of April 19 74

SIGNED, sealed and delivered in the presence of:

*W. Daniel ...*  
*Dorise ...*

*Caesar Channell* (SEAL)  
Caesar Channell (SEAL)  
Notary Public (SEAL)  
Notary Public (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of April 19 74

*W. Daniel ...* (SEAL)

*Dorise ...*

Notary Public for South Carolina.  
MY COMMISSION EXPIRES: 8/24/83

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whosoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

Notary Public for South Carolina.  
MY COMMISSION EXPIRES:

RECORDED this day of APR 8 1974 at M. No. 25035

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