

GREENVILLE CO. S.C.

ROBERT N. DANIEL, JR., Attorney at Law, Greenville, S. C. 29601.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAR 11 2 59 PM '74
DUANIE S. TAYLOR R.M.C.

Vol 988 p. 115
page 101

KNOWN ALL MEN BY THESE PRESENTS, that Marvin L. Alexander and Wilma C. Alexander

in consideration of Ten and No/100 (\$10.00)-----Dollars,
and other good and valuable consideration,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Robert N. Daniel, Jr.

ALL that certain piece, parcel or tract of land in Greenville Township, County of Greenville, State of South Carolina situate lying and being on the West side of Bailey Street, being shown as a portion of Lot No. 242 on a Plat made by William A. Hudson, Surveyor, April 15, 1904, and recorded in the RMC Office for Greenville County in Plat Book "A" at pages 278 and 279 and having according to a recent survey made by Dalton & Neves, Engineers, September 12, 1946, the following metes and bounds, to-wit: - 235 - 155 - 11 - 34

BEGINNING at a stake on the West side of Bailey Street in the front line of Lot No. 242, said stake also being 45 feet South from the Southwest corner of the intersection of Bailey Street and Martin Street and running thence through Lot No. 242, North 76-30 West 150 feet to a stake; thence with the line of Lot No. 243, South 13-30 West 50 feet to a stake; thence with the line of Lot No. 241, South 76-30 East 150 feet to a stake on the West side of Bailey Street; thence with the West side of Bailey Street, North 13-30 East 50 feet to the BEGINNING corner.



300
Greenville County
Stamps
Paid \$ 1.05
Lot No. 880 1st. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20 day of March 1974.

SIGNED, sealed and delivered in the presence of:
Wm. M. E. Martin (SEAL)
Luther C. Elrod III (SEAL)
James P. Brant (SEAL)
Victor Welburn (SEAL)
Marvin L. Alexander (SEAL)
Wilma C. Joyce Alexander (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29 day of March 19 74
Michael J. Totshaw (SEAL)
Notary Public for South Carolina
My commission expires: April 22, 1978
Luther C. Elrod III

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3 day of ~~XXXXX~~ April 19 74.
James P. Brant (SEAL)
Notary Public for South Carolina.
My commission expires: 12-22-79
Wilma C. Joyce Alexander

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

(CONTINUED ON NEXT PAGE)

9645