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TITLE TO REAL ESTATE-Offices of Earle, Boseman & Grayson, Attempts at Low, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GREENVILLE CO. S. C 12 2 25 FH 70 EDUNING COMMENT OF THE SERV

KNOW ALL MEN BY THESE PRESENTS, that

RECORDED this.

We, R. L. Rucker and Susan F. Rucker,

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in consideration of Nine Thousand, Three Hundred Fifty and No/100-----(\$ 9,350.00)------Dollar and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Deborah L. Leslie, her heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the Town of Mauldin, being known and designated as Lot 120 as shown on plat of Holly Springs Subdivision, Section 2, being recorded in the R. M. C. Office for Greenville County in Plat Book 4 R, at Page 54, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Springvale Drive, joint front corner of Lots 119 and 120, and running thence along the joint line of said lots, N. 61-52 W. 145.9 feet to an iron pin in the line of Lot 130; thence with the line of Lot 130, N. 26-26 E. 88 feet to an iron pin, joint rear corner of Lots 120 and 121; thence with the joint line of said lots, S. 66-31 E. 147.6 feet to an iron pin on the northwestern side of Springvale Drive; thence with said drive, S. 23-28 W. 19.35 feet to an iron pin; thence continuing with said drive, S. 28-15 W. 80.65 feet to the beginning corner; being the same conveyed to us by Frank S. Leake, Jr., G. Sidney Garrett and J. Calvin Summey by deed dated February 20, 1973 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 968, at Page 71.

This conveyance is made subject to restrictions recorded in the R. M. C. Office for Greenville County in Deed Vol. 960, at Page 306, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantors on February 20, 1973 in the original amount of \$ 25,600.00 in favor of Security Federal Savings and Loan Association, recorded in Mortgage Book 1267, at Page 420, on which there is a balance due of \$ 25,600.00 as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertuning; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

tony crammag or to cram use same or any part and our	
WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of April	19 74
SIGNED, sealed and delivered in the presence of:	R. L. Rucker  Susan F. Rucker  Green (SEAL)
	Pad 6 10 4 SSEAL)
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  sign, seal and as the grantor's(s') act and deed deliver the within written deed and the execution thereof.  SWORN to before me this 2nd day of April 19 74  Notary Public for South Carolina.  MY COMMISSION EXPIRES: Aug. 14, 1979	itness and made onth that (s) be saw the within named grantor(s) that (s) be, with the other witness subscribed above vitnessed the
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  wife (wives) of the above named grantor(s) respectively, did this day appear beforme, did declare that she does freely, voluntarily, and without any compulsion, dread of linquish unto the grantee(s) and the grantee's(s) beins or successors and assigns, all in and to all and singular the premises within mentioned and released.  GIVEN under my hand and seal this  day of April  19 74	hereby certify unto all whom it may concern, that the undersigned re me, and each, upon being privately and separately examined by we fear of any person whomsoever, renounce, release and forever re-
Notary Public for South Carolina. MY COMMISSION EXPIRES: Aug. 14, 1979	24591

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