

HORTON, DRAWDY, MARCHBANKS, ASHMORE, CHAPMAN & BROWN, P.A. 307 PETTIGRU STREET, GREENVILLE, S.C. 29603

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that Winston H. Carver

in consideration of Fifty Two Thousand and No/100 -----(\$52,000.00) ----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Francis R. Bukacek and Wanda S. Bukacek, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northern side of Enfield Way, and being shown and designated as Lot 85 on a Plat of Merrifield Park, Section II, prepared by Piedmont Engineers and Architects on February 18, 1969 and recorded in the RMC Office for Greenville County in Plat Book WWW, Page 51 and has according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Enfield Way at the joint corner of Lots 85 and 86; thence North 4538 E. 225.7 feet to an iron pin; thence S 5544 E. 120.1 feet to an iron pin; thence S 3437 W 200 feet to an iron pin on the northern side of Enfield Way; thence with the northern side of Enfield Way N 6309 W 165 feet to the beginning corner.

The above described property is the same conveyed to the Grantor herein by deed recorded in Deed Book 957, at Page 517, and is hereby conveyed subject to rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

Grantees agree to pay property taxes for the tax year 1974 and subsequent years.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)'s hand(s) and seal(s) this 29 day of March 1974.

SIGNED, sealed and delivered in the presence of

Winston H. Carver (SEAL)

Linda G. Role
Michael V. Halman

Greenville County
Stamp
Paid \$ 57.20
Art. No. 380 Sec. 1



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29 day of March 19 74.

Michael V. Halman (SEAL)

Notary Public for South Carolina
My commission expires: 4-15-83

Linda G. Role



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)'s heirs or successors and assigns, all her interest, and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

29 day of March 19 74

Michael V. Halman (SEAL)

Notary Public for South Carolina
My commission expires: 4-15-83

Francis R. Bukacek

24204

RECORDED this day of MAR 29 1974 19 at M. No.

4328 RV-2