

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

VOL 936 PAGE 13

GREENVILLE CO. S.C.  
MAR 22 4 25 PM '74  
CLERK OF COURTS

KNOW ALL MEN BY THESE PRESENTS, that Robert E. Hindman, Jr. and Janice Hindman

in consideration of Thirty-five Thousand Two Hundred Fifty and 00/100-----Dollars  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Christopher Bueker, his heirs and assigns forever.

All that piece, parcel or lot of land, with all improvements thereon,  
located, lying and being in the County of Greenville, State of South  
Carolina, shown as a portion of Lot 58 on plat entitled "Heritage Hill",  
made by Piedmont Engineers and Architects, dated May 26, 1964 and  
recorded in the Register of Mesne Conveyances Office for said county  
in Plat Book YY at Page 187, which lot has, according to said plat,  
the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Andover Road, at  
the joint corner of Lots 58 and 59 and running thence N 51-35 E 212.6  
feet to an iron pin; thence with the line of a drainage easement along  
Brushy Creek, S 38-50 E 91.6 feet to the corner of Lots 58 and 57;  
thence with the line of Lot 57, S 46-32 W 204.4 feet to a pin in  
Andover Road; thence N 43-28 W 110 feet to the point of beginning.

The above property is the same property conveyed to the grantors by  
deed of George H. Davis and Evelyn L. Davis, recorded in the Register  
of Mesne Conveyances Office for Greenville County in Deed Book 870 at  
Page 389, and is hereby conveyed subject to the rights of way, easements,  
conditions, public roads and restrictive covenants reserved on plats and  
other instruments of public record and actually existing on the ground  
affecting said property. (Continued on attached sheet)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantees(s), and the grantee's(s) heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the  
grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of March 19 74.

SIGNED, sealed and delivered in the presence of

*James C. Blahly, Jr.*  
*Judith W. Beemer*



*Robert E. Hindman, Jr.* (SEAL)  
*Janice Hindman* (SEAL)



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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 25th day of March 1974.

*James C. Blahly, Jr.*  
Notary Public for South Carolina  
My commission expires: 11-2-87



*Judith W. Beemer*  
Greenville County  
39-05  
Sec. 1

STATE OF SOUTH CAROLINA  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wifes) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever  
relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

25th day of March 19 74.

*James C. Blahly, Jr.* (SEAL)  
Notary Public for South Carolina  
My commission expires: 11-2-87

*Janice Hindman*

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

(CONTINUED ON NEXT PAGE)

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