KNOW ALL MEN BY THESE PRESENTS, That	JAMES CAPLTON ROD MYRTLE. grantor(s)
of said County and State, in consideration of the sum of on POWER COMPANY, the receipt whereof is hereby acknow COMPANY, its successors and assigns, the right, privilegor lot of land situated in said County and State,	ne dollar (\$1.00) to me (us) in hand paid by DUKE vledged, do hereby grant unto said DUKE POWER ge and easement to go in and upon that certain tract
GNATY TEX BOX DIMBERS (FIFTH ESTIM): (161-	1. H 2) PLUCED BY MINISTH - (161-1-4)
YOUNTY IKE DOVE DIMBERS (FIFTH FINING). (101-	CHANGE BOOK S -1 - (161-1:5) DUNEL
OWNERBY OWEN PIERCE HAYNES; EAST - OLD	BANGAME ROND SANCE (15 15) WALLES
and to construct, maintain and operate in, upon and throwires, guys, conduits, cables, transformers, and other necest ground lines for transmitting and distributing power by electric to the right at all times to enter said premises for the purpos repairs and alterations thereon and additions thereto toge other means to keep clear of said lines all trees, brush and the proper maintenance and operation of the same; also premises to conform to any future highway or street relocation of adjacent to front property line along Highway Project No. 23 REOP.	ough said premises, in a proper manner, with poles, essary apparatus and appliances, overhead or underelectricity, and for telephone purposes, together with se of inspecting said lines and making necessary ether with the right at all times to cut away or by other obstructions that may, in any way, endanger including the right to relocate said lines over said cation, widening or improvement. existing distribution power lines
IN WITNESS WHEREOF, the said grantor(s) do_seal(s) this day of day of	hereunto set THEIL hand (s) and 1923. (SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENWILLE	
Personally appeared before me	OEL PAUL Notts and mad
Personally appeared before me	The CONTRAL MESH BUD
oath that saw the within named .	_!
MYRTLE NASH	
seal, and as THEIR act and deed deliver the within	written instrument, and that
Fotts	with N.L. PAZSONS
Sworn to before me this 22 day of (SEAL)	much A. D. 19 24
Sworn to before me this day of	19. 0.0 B. 0 17.18
Matana Dable the Commission Expires	W. water from y
Agil 7, 1973	
PageFee, \$	
	County, S. C
	RECORDED UN 29'74 COCCO

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