KNOW ALL MEN BY THESE PRESENTS, That Harold H. & Ivory Hawkins _, grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: Greenville County Tax Book Numbers (5th Ed.): (424-3-12): Bounded on north by (424-3-11.2 & others) owned by James O. & Charles Foster; on east by Hwy 5-13; on south by (424-3-13% others) owned by William E. Cantrell; on west by (425-3-9) owned by Ellen Ida Center. and to construct, maintain and operate in a second ground lines for the manufacture of the control of the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines and same and same and same are said lines and same and same are said lines and same are said lines and same are said lines are said l to conform to any future highway or street relocation, widening or improvement. Right-of-way restricted to relocation of distribution line & one pole without any anchors on said property and adjacent to property line along Highway 5-13. IN WITNESS WHEREOF, the said grantor(s) do_____ (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF Greenville Personally appeared before me Wendel Paul Potts _saw the within named __Harold H. & Ivory Hawkins oath that ____ seal, and as their act and deed deliver the within written instrument, and that with <u>Wendel Paul Potts</u> witnessed the execution thereof. _, A. D. 19_____ and recorded in Book $_$ Filed . day of _ _ Fee, \$

* line along front property line

RECORDED JN 2974 13803

_ County, S. C.