

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
DONNIE S. TARKERSLEY
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that 4-D Builders, Corp.
Incorporation chartered under the laws of the State of South Carolina
and having a principal place of business at
Greenville, State of South Carolina, in consideration of Thirty Nine Thousand Nine Hundred and No/100
(\$39,900.00) ----- Dollars,

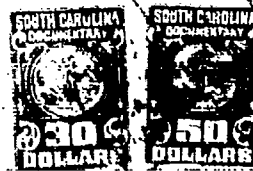
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Dale F. Brenner and Annette C. Brenner, their heirs and assigns, forever:

ALL that piece, parcel or lot of land, with all buildings and improvements
thereon situate, lying and being on the northwestern side of Bransfield Court
in Greenville County, South Carolina being shown and designated as Lot No.
417 on a plat of Del Norte Estates, Section V made by Piedmont Engineers &
Architects dated May 23, 1972 and recorded in the RMC Office for Greenville
County, South Carolina in Plat Book 4-R, page 17 and having according to said
plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Bransfield Court at the joint
front corner of Lots Nos. 416 and 417 and running thence with the common line
of said lots, N. 42-43 W. 132.0 feet to an iron pin; thence with a branch as
the line, the traverse line of which is N. 28-08 E. 90.0 feet to an iron pin;
thence with the line of property now or formerly belonging to R. H. and E. H.
Collins, N. 83-03 E. 91.5 feet to an iron pin at the joint rear corner of Lots
Nos. 417 and 418; thence with the common line of said lots, S. 8-47 W. 131.8
feet to an iron pin on the northwestern side of Bransfield Court; thence with
the curve of the northwestern side of Bransfield Court, the chords of which
are S. 39-00 W. 35.0 feet to an iron pin and S. 2-59 W. 30.0 feet to an iron
pin, the point of beginning.

1972-428-11-25

The above property is the same property conveyed to the Grantor by deed of
Threatt-Maxwell Enterprises, Inc. recorded in the RMC Office for Greenville
County, S. C. in Deed Book 983, page 25 and is hereby conveyed subject to
the rights of way, easements, conditions, public roads and restrictive
covenants reserved on plats and other instruments of public record and
actually existing on the grounds affecting said property. The Grantees
agree and assume to pay Greenville County property taxes for the tax year
1974 and subsequent years.



Greenville County
Stamp
Paid \$ 44.00
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 12 day of December 19 73

Witnessed, sealed and delivered in the presence of

Not H. Mitchell
Andrea J. Clary

4-D Builders, Corp. (SEAL)
(A Corporation)
By: _____ President
N. Dean Davidson Secretary
and _____

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12 day of December 19 73

Andrea J. Clary (SEAL)
Notary Public for South Carolina
My Comm. Exp. 1/12/81

Not H. Mitchell

RECORDED this DEC 13 1973 day of _____, at _____ M., No. _____

0478

4326 RV-2