

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

FILED GREENVILLE CO. S. C. NOV 8 10 59 AM DONNIE S. TANKERSLEY R.M.C.

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Greenville County Stamps Paid \$ 20.35 Act No. 380 Sec. 1

in consideration of EIGHTEEN THOUSAND ONE HUNDRED TWENTY FIVE and 82/100 Dollars, (\$18,125.82) AND ASSUMPTION OF MORTGAGE INDEBTEDNESS SET FORTH BELOW: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto BLAND INVESTMENT CORPORATION, its successors and assigns forever:

ALL those piece,s parcels or lots of land, together with buildings and im- provements thereon, situate, lying and being in the County of Greenville, State of South Carolina, Town of Fountain Inn, being shown and designated as Lots Nos. 7, 8, 9, 10, 11, 12 and a portion of Lot No. 13 on a Plat entitled "Map No. 1 of VAUGHN HEIGHTS", Property of J. C. Vaughy, made by C. O. Riddle, Surveyor, dated October 29, 1953, revised October 22, 1964, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwestern edge of North Main Street Extension, joint corner of Lots No. 6, thence running with the Southwestern edge of said Street, N. 78-20 W., 90 feet to an iron pin, joint corner of Lot No. 8; thence continuing with said Street, N. 80-25 W., 90 feet to an iron pin, joint corner of Lot No. 9; thence continuing with said Street, N. 81-23 W., 103.4 feet to an iron pin at the intersection of Valley View Road and North Main Street Extension; thence with the Eastern side of Valley View Road, S. 23-20 W., 304 feet to an iron pin at the intersection of Valley View Road and Vaughn Street; thence running with the Northern edge of Vaughn Street, S. 79-25 E., 341.64 feet to an iron pin in the rear lot line of Lot No. 13; thence running N. 12-15 E., 300.06 feet to an iron pin on the Northern side of Main Street Extension, the point and place of beginning.

As a part of the consideration for this deed, the Grantee assume and agrees to pay in full the indebtedness due on a Note and Mortgage given to Ray D. Hawkins in the original amount of \$45,000.00, dated January 31, 1973, and recorded February 2, 1973, in the RMC Office for Greenville County, South Carolina in Mortgage Book 1265, Page 593, which has a present balance due in the amount of \$44,374.18.

(See Page 2)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap- pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per- son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 30th day of October 19 73

SIGNED, sealed and delivered in the presence of:

Barbara A. Belt

SAM ENTERPRISES, A PARTNERSHIP (SEAL)

BY: Dee A. Smith (SEAL) Dee A. Smith, Partner

And James A. McCaughy (SEAL) James A. McCaughy, Partner

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30th day of October 19 73

Notary Public for South Carolina. (SEAL)

My commission expires 8-28-78

STATE OF SOUTH CAROLINA } COUNTY OF

NOT NECESSARY - GRANTOR PARTNERSHIP RENUNCIATION OF DOWER

I, the undersigned Notary Public, if undersigned wife (wives) of the above named grantor(s) respectively, did this day separately examined by me, did declare that she does freely, voluntarily, and with- out ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's estate, and all her right and claim of dower of, in and to all singular the premises w

GIVEN under my hand and seal this 19 day of

Notary Public for South Carolina. (SEAL)

My commission expires

RECORDED this day of 19 at M. No.

(CONTINUED ON NEXT PAGE)

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