

GREENVILLE, S. C.

TITLE TO REAL ESTATE - Griffin Highway, 1110 Griffith Street, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
DONNIE S. TANKERSLEY  
R.M.C.

VCL 987 PAGE 676

KNOW ALL MEN BY THESE PRESENTS, that Lewis E. Bramlett

in consideration of Ten Thousand and no/100 ----- (\$10,000.00) ----- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Hugh H. Robertson, Sr., his heirs and assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, on the south side of River Drive, at River Falls in Cleveland Township, being shown as Lot No. 4 on Plat of Cool River Heights, made by J. C. Hill, Surveyor, September 2, 1947, and recorded in the RMC Office for Greenville County in plat book "S" at page 5, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in River Drive, joint front corner of Lots Nos. 3 and 4, and running thence with the line of Lot No. 3, S 30-00 W, 397 feet to an iron pin in the center of Middle Saluda River; thence down said River with the center thereof 190 feet, more or less, to an iron pin in center of said River, joint corner of Lots 4 and 5; thence with the line of Lot No. 5, N 14-00 E, 315 feet to an iron pin on River Drive; thence with River Drive, N 61-30 W, 65 feet to an iron pin; thence continuing with said Drive, N 43-45 W, 5 feet to the beginning corner.

This is the same property conveyed to the grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 744, Page 381.

This property is conveyed subject to easements, restrictions, rights-of-way, if any, which affect the subject property.

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Greenville County  
Stamps  
Paid \$ 11.00  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of November 19 73

SIGNED, sealed and delivered in the presence of:

Charles E. Howard (SEAL)  
[Signature] (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of November 19 73

[Signature] (SEAL)  
Notary Public for South Carolina  
My commission expires: 9-23-79  
Charles E. Howard

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of November 19 73  
[Signature] (SEAL)

Notary Public for South Carolina  
My commission expires: 9-23-79  
12419

RECORDED this \_\_\_\_\_ day of NOV 6 1973 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

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