HOW Z 3 26 PH '73 = DONNIE S. TANKERSLEY R.M.C.

1. KNOW ALL MEN BY THESE PRESENTS: That.

## RIGHT OF WAY

 $\text{vol} \ \ 987 \ \text{\tiny FAGE} 509$ 

State of South Carolina, Greenville County Block Book Designation as of Oct. 8, 1973:

COUNTY OF GREENVILLE.

Greenville County Block Book Designation as of Oct. 8, 1973:

District , Sheet 538.11, Block 1, Lot 11

Jerry O. Reed

and Judy E. Reed_	•	OT:	ntor(s) in	ronsideration of	\$ 101,-	
paid by Greenville County Sewer	ich is hereby ac	dy politic u knowledged	nder the la do hereby	ws of South C grant and cor	arolina, hereinafter ivey unto the said	
grantee a right of way in and over						
			now or	tormeriv		
Book at page Bransfield Road, on the Eas	said la	ands being b	ounded by the	ne lands of <u>on</u>	the North by	
the West by property of Chr	istopher					
and encroaching on my (our) land a	distance of	101	_feet, more	or less, and be	ing that portion of	
my (our) said land 25*	feet wide, ex	tending	12.5	feet o	n each side of the	
Greenville County Sewer Authority The Grantor(s) herein by these	a out on the gro ·*(50 feet wi⊖	ound, and bi de. 25 fe	et on each	on a print on i side durin	g.construction.)	
The Grantor(s) herein by these to a clear title to these lands, excep	presents warran t as follows:	ts that there	are no liens,	mortgages, or	Ther encumbrances	
.0						
which is recorded in the office of the	R. M. C., of the	above said	State and C	ounty in Mortga	age Book	
at page and that he	(she) is legally q	ualified and	entitled to g	rant a right of	way with respect to	
the lands described herein.  The expression or designation "						
if any there be. 2. The right of way is to and					••	
and privilege of entering the aforest	aid strip of land.	and to const	ruct. mainta	in and operate	within the limits of	
same, pipe lines, manholes, and any veying sanitary sewage and industr	ial wastes, and to	o make suci	i relocations	, changes, rene	ewais, substitutions,	
replacements and additions of or to	o the same from clear of said pipe	time to time lines any a	e as said <b>gra</b> nd all veget	ntee may deem ation that migh	it, in the opinion of	
the grantce, endanger or injure the or maintenance; the right of ingress	nine lines or the	ir appurtena	nces, or int	ertere with the	it proper operation	
the number of exercising the right	s berein granted:	provided th	at the failur	e of the grante	e to exercise any or	
the rights herein granted shall not and from time to time to exercise a	my or all of same	a waiver or . No buildir	g shall be e	rected over said	sewer pipe line nor	
so close thereto as to impose any lo	ad thereon. ntor(s) may plant	crops, main	tain fences a	and use this stri	p of land, provided:	
That crops shall not be planted ove under the surface of the ground; that	r any sewer nines	s where the t	ons of the pi	des are less than	Gigureen (10) menes	
	he new of said str	in of land b	v the grantee	tor the purpose	es nerem mentioned,	
and that no use shall be made of the	e said strip of lan ne line or their s	d that would mourtenance	i, in the opin s.	non or the gran	ice, injure, cudanger	
4. It is Further Agreed: That said sewer pipe line, no claim for	t in the event a b	milding or o	ther structu	re should be en this heirs or as	ected contiguous to signs, on account of	
	h structure . build	ing or conte	nts thereot.c	ue to the opera	nou of instructions	
or negligences of operation or mai that might occur therein or theret	Λ.				y accreent of manage	
5. All other or special terms	and conditions of	t this right	or way are a	s tonows:		
					in the	
•						
6. The payment and privileg	aid widht at Wat					
damages of whatever nature for s IN WITNESS WHEREOF th	a hand and soal (	OF THE LIBERT	or(s) herein	and of the Mo	ortgagee, if any, has	
hereunto been set this 30	day of	C. 1-1-7-2-1	<u></u>	19 7	≥ A. D.	
Signed, sealed and delivered		-				
in the presence of:	)		<b>V</b>	DR.		
farth Miller	As to the Granto	or(s)	Jerry	10. Ne	(Seal)	
funtalation.	=, As to the Granto	or(s)	Jedy	Grantor(s)	(Seal)	
	_, As to the Mortg	agee	,	Grantor(s)		
	-				(Seal)	
	_, As to the Mortg	agee		Mortgagee		
•.	CONTINUED	ON NEX	L BVCE		**	