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GREENVILLE CO. S. C.

Prepared by Edwards & McPherson, Attorneys at Law, Greenville, S. C., Greer, S. C.

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DONNIE S. TANKERSLEY
R.M.C.

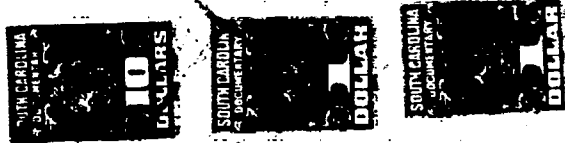
KNOWN ALL MEN BY THESE PRESENTS, that Pauline B. Jones and Connie Maxwell Children's Home, a corporation chartered under the laws of South Carolina

in consideration of Six Thousand and No/100ths----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Linda L. Powell and John S. Powell, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, containing 3.06 acres, more or less, as shown on a plat entitled "Property of Linda L. & John S. Powell" prepared by C. O. Riddle, Reg. L. S., dated October 11, 1973, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 5-C at Page 92, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a nail and cap in the center of E. Georgia Road at the joint corner of the within described tract of land and a tract of land now or formerly of Arthema Tucker and running thence with said road, N. 81-23 E. 428.3 feet to a nail and cap; thence continuing with E. Georgia Road, N. 78-32 E. 90.5 feet to a nail and cap in said road; thence down Satterfield Road, S. 5-30 W. 292.5 feet to an iron pin in said Satterfield Road; thence with the line of property now or formerly of Walter W. Jones, S. 81-51 W. 430.5 feet to an iron pin; thence continuing with the line of property now or formerly of Walter W. Jones, N. 19-33 W. 93.7 feet to an iron pin; thence with the line of property now or formerly of Arthema Tucker, N. 8-22 W. 183.6 feet to the point of beginning.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 18 day of October, 19 73.

SIGNED, sealed and delivered in the presence of:

Betty P. Devine
William H. McPherson
Lorna A. Alexander

Connie Maxwell Children's Home (SEAL)
By: Anna M. Smith (SEAL)
By: Robert A. Norman (SEAL)
Pauline B. Jones (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of October, 1973

William H. McPherson (SEAL)
Notary Public for South Carolina
My commission expires: 4/27/80

Lorna A. Alexander

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____

(SEAL)
Notary Public for South Carolina.
My commission expires: _____

RECORDED this _____ day of _____, 19____, at _____ M., No. _____

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