

FILED
GREENVILLE S.C.
 OCT 17 2 03 PM '73
 DONNIE STANKERSLEY
 R.M.C.

TITLE TO REAL ESTATE—Office of Jack L. Bloom, Attorney at Law, Greenville, S. C.
 STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 KNOW ALL MEN BY THESE PRESENTS, that CELESTE DAVIS B. PEPPER

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in consideration of Two Thousand and no/100 (\$2,000.00)-----Dollars,

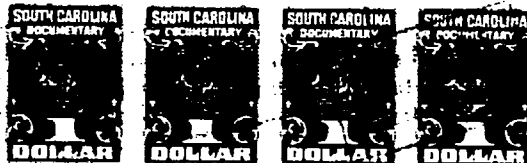
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto WILLIE F. ALLEN, his heirs and assigns, forever:

ALL that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, containing one-half (1/2) acre, more or less, and having, according to a plat captioned, "Plat for Willie F. Allen", by Charles F. Webb, R.L.S., dated October 9, 1973, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the northern side of the right-of-way of Frontage Road I-185, which iron pin is 216.7 feet in a southwesterly direction from the intersection of Frontage Road I-185 and Garrison Road, and running thence with the northern side of the right-of-way of Frontage Road I-185, S 52-05 W 120.6 feet to an old iron pin; thence continuing with the northern side of the right-of-way of Frontage Road I-185, S 48-27 W 100.3 feet to an old iron pin; thence N 20-17 W 63.4 feet to an iron pin; thence N 28-39 E 155 feet to an iron pin; thence S 65-03 E 130 feet to the point of beginning.

Being a portion of the property conveyed to the Grantor by deed recorded in said R.M.C. Office in Deeds Book 264, Page 84.

The plat referred to above is recorded in the R.M.C. Office for this County in Plat Book 50, Page 96



Greenville County
 Stamps
 Paid \$ 2.20
 Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of October, 1973.

SIGNED, sealed and delivered in the presence of:
 _____ (SEAL)
 Celeste Davis B. Pepper
 _____ (SEAL)
 _____ (SEAL)

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of October 1973.

 Notary Public for South Carolina L. BLOOM (SEAL)
 My commission expires NOTARY PUBLIC FOR SOUTH CAROLINA
 MY COMMISSION EXPIRES AUGUST 16, 1977

STATE OF SOUTH CAROLINA }
 COUNTY OF }

RENUNCIATION OF DOWER Not Necessary,
 Grantor is a Woman

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 197_____
 _____ (SEAL)

Notary Public for South Carolina.
 My commission expires _____
 RECORDED this 17th day of October 19 73, at 2:08 P. M., No. #10708

0254

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