Thomason, Lawyers Building, Greenville, S. C. TITLE TO REAL ESTATE-Love, Thornton, Arnold &

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

CHARLES, TAMEERSLEY

KNOW ALL MEN BY THESE PRESENTS, that I, Charles E. Dean, Jr. Greenville County Stumps 9. 90 Part \$ 9. 90 Act No. 380 Sec. 1

Eight Thousand Eight Hundred and No/100 (\$8,800.00)----- Dollars, and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Edward H. Stall, His Heirs and Assigns Forever:

All that piece, parcel or lot of land situate, lying and being in Dunklin Township, Greenville County, State of South Carolina, on Saluda River bounded by lands now or formerly owned by J. C. Cothran, J. T. Cothran and Mary A. Brown, and described as follows:

BEGINNING at a post oak 3X now or formerly owned by J. C. Cothran and running thence N. 8 W. 722 feet to a stake 3X; thence N. 75 W. 1485 feet to a poplar 3X; thence S. 59 W. 278.52 feet to a wild cherry; thence S. 25-30 W. 608.52 feet to a point on Saluda River; thence down the run of said river, the traverse of which are S. 28-30 E. 158.40 feet, S. 10 E. 541.20 feet and S. 15 W. 249.48 feet to 3XOM on river at corner of tract now or formerly owned by J. C. Cothran; thence with the line of said property, N. 80-45 E. 2062.50 feet to the beginning corner. _/S - 606./-/-

As a part of the consideration herein, the Grantee specifically assumes and agrees to pay that certain mortgage given by Charles E. Dean, Jr. to W. N. Bussey in the original amount of \$17,300.00 dated September 18, 1973, and recorded in the Office of the RMC for Greenville County in Mortgage Book 1291 at Page 113.

This property is conveyed subject to all restrictions, zoning ordinances, and easments of record or on the ground affecting subject property.

This being the same property conveyed to the grantor by deed recorded in the Office of the RMC for Greenville County in Deed Book 984 at Page 287.

Together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantor's(s') heirs, successors and administration assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors and assigns tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantor's(s') heirs, successors and assigns und against every person whomseever lawfully claiming or to claim the same or any part thereof.

ciaim the same or any part in
WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of October 1073.
SIGNED, sealed and delivered in the presence of: (SEAL)
Tenton how
Septimental Septiment Septimental Septimen
STATE OF SOUTH CAROLINA PROBAUTION TO THE PROBAUTION OF SOUTH CAROLINA
COUNTY OF GREENVILLE
Personally appeared the undersigned witness and made out that (a) he with other witness autscribed above (grantor(s) sign, seal and as the grantor(s) act and deed deliver the within deed and that (a) he, with other witness autscribed above
(grantor(a) sign, seal and as the grantor at a set and deed delivery witnessed the execution thereof.
SWORN to before me this 5th day of October 19/1
MANN MISEALLY X WILLIAM X CONTRACTOR OF THE STATE OF THE
Motary Public for South Carolina / / //// My commission expires:
RENUNCIATION OF DOWER
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
A AL ALONG MANAGE OF A PARTOCIAL PRANCEIVELY, CIC THIS CITY REPORTS AND A PARTOCIAL PRANCEIVE AND
separately examined by me, did declared the separately examined by
GIVEN under my hand and seal this
5th day of October 19 73
19 1 AM MANN (SEAL)
Notary Public for South Carolina / / /
My commission expires:
RECORDED this 5th day of October 19 73, at 1:39 P. M., No. 9753
å -w Antono