

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE COUNTY
OCT 1 2 23 PM '73
BOHNE S. PARKERSLEY
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that Clarence E. Evans

In consideration of Ten and No/100----- Dollars,
love and affection;
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Maggie Lee Evans, her heirs and assigns:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as a portion of Lots Nos. 13, 14 and 15 of Block E. of a subdivision known as Washington Heights as shown on a plat thereof being recorded in the RMC Office for Greenville County in Plat Book "M" at Page 107, said lot is also known as Lot No. 15-A of the property of J. H. Mauldin as shown on a plat thereof prepared by C. C. Jones and Associates, Engineers, dated February 5, 1955, and having, according to said plat prepared by C.C. Jones, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Washington Loop, joint front corner Lots Nos. 15-A and 16, which point is 12 feet west of the joint front corner of Lots Nos. 15 and 16 as shown on plat of Washington Heights, and running thence with the joint line of Lots Nos. 15-A and 16, N. 1-15 E. 138 feet to an iron pin; thence N. 75-45 W. 13 feet to an iron pin (which point is the joint rear corner of Lots Nos. 14 and 15 as shown on the plat of Washington Heights); thence S. 83-25 W. 80.6 feet to an iron pin, joint rear corner Lots Nos. 14-A and 15-A; thence S. 10-25 E. 147.6 feet to an iron pin on the northern side of Washington Loop, which iron pin is approximately 420 feet east of the intersection of Washington Loop with Pine Street; thence with Washington Loop, N. 76-43 E. 54 feet to the beginning corner.

This is the same property conveyed by deed recorded in the RMC Office for Greenville County in Deeds Volume 519, Page 467.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantees, and the grantees' heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantees and the grantees' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s) hand(s) and seal(s) this 1st day of October 19 73

SIGNED, sealed and delivered in the presence of:

Linda F. Patterson
Edward R. Hamner

Clarence E. Evans (SEAL)

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of October 19 73

Edward R. Hamner (SEAL)
Notary Public for South Carolina.

Linda F. Patterson

My Commission Expires 9/3/79

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 1st day of October 19 73 at 2:23 P. M. No. 9182

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