

STATE OF SOUTH CAROLINA  
GREENVILLE CO. S.C.  
COUNTY OF GREENVILLE

SEP 27 4 37 PM '73

KNOW ALL MEN BY THESE PRESENTS, that I, Ola S. Lynn  
DONNIE S. TANNER SLE T  
R.H.C.

In consideration of Twenty Three Thousand and NO/100 (\$23,000.00) Dollars,

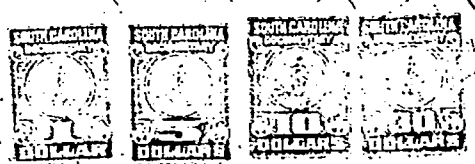
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto George Michael Howell and Sylvia O. Howell and their Heirs and Assigns forever,

ALL that certain parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, in the City of Greer, on the West side of Fleming Drive, being known and designated as Lot No. 29 on a plat of the W. H. Brockman Estate, recorded in Plat Book H at page 132, and as more recently shown on a plat of property prepared for Charles T. and Ola S. Lynn, by H. S. Brockman, surveyor, dated January 29, 1960, recorded in Plat Book II at page 152 and according to said plat, having the following metes and bounds:

BEGINNING on an iron pin on the West side of Fleming Drive, joint corner Lots Nos. 28 and 29, and running thence as dividing line between said lots, S. 57-49 W. 250 feet to an iron pin, corner of Lot No. 44; thence with the line of Lot No. 44 and 43, S. 78-00 E. 130 feet to an iron pin, corner of Lot No. 30; thence with the line of Lot No. 30, N. 45-44 E. 150 feet to an iron pin on the West edge of Fleming Drive; thence therewith N. 23-48 W. 60 feet to the point of beginning.

This is the same property conveyed to Charles T. Lynn and Ola S. Lynn by deeds recorded in Vol. 645 at pages 202 and 205. Charles T. Lynn died testate September 28, 1969 (Greenville County Probate Court File 1101-11) and the same property conveying remainder interests from Charles T. Lynn, Jr., recorded in Vol 892 at page 41 and the deed from Betty Jean L. Griffin to grantor conveying remainder interest recorded in Vol. 892 at page 39.

- 285 - G 11 - 2 - 5 E 5.1



Greenville County  
Stamps  
Paid \$25.30  
Act No. 360 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand(s) and seal(s) this 25<sup>th</sup> day of September, 1973.

SIGNED, sealed and delivered in the presence of:  
Charles T. Lynn (SEAL)  
Billy T. Hatcher (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and in the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 25<sup>th</sup> day of September 1973.  
Billy T. Hatcher (SEAL)  
Notary Public for South Carolina.  
My Commission Expires Sept. 23, 1979.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER FEMALE GRANTOR  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
RECORDED this 27th day of September 1973 at 4:37 P.M. No. 8954

4328 RV-2