TIFLE TO REAL LSTATE Ashmore & Hass, America's affice. Gov wife, S. C.

TO PHRIE S. TERVERSEE B.H.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that James R. Gasque and Jane Anne Gasque

in consideration of Four Thousand Five Hundred Twenty Eight and 07/100 and assumption of loan-----Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Mary E. Smart, her heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville City of Greenville, State of South Carolina with the buildings thereon located, being known as lot No. 60 of the subdivision known as Northwood and being shown on a plat recorded in the R.M.C. Office for Greenville County in Plat Book J, Page 102 and 103, and having the following metes and bounds:

BEGINNING at an iron pin at the Southwestern corner of the intersection of Hilcrest Drive and Woodbine Road and thence running along the Northwestern side of Woodbine Road, S 67-47 W 80.5 feet to an iron pin; thence still with the Northwestern side of Woodbine Road, S 59-30 W 58 feet to an iron pin at the corner of Lot No. 61; thence along the line of that lot N 61-18 W 197.2 feet to an iron pin at the rear corner of said lot in the line of lot No. 59; thence along the line of that lot N 37-0 E 17 feet to an iron pin; thence S 80-32 E 291 feet to the beginning corner.

This conveyance is made subject to all easements, restrictions and rights-of-way which may affect the property hereinabove described.

Grantee assumes and agrees to pay the balance of that certain note payable to First Federal Savings and Loan Association as shown by mortgage recorded in the R.M.C. Office for Greenville County in Mortgage Book 1177 at page 19, the current balance being in the amount of \$13,371.93.

Savings and Loan Association as snown by mortgaga recorded in the County in Mortgage Book 1177 at page 19, the current balance before	ing in the amount of \$13,371.93.
	Greenville County Council 5.50 Active Sub-Sec. 1
together with all and singular the rights, members; bereditaments and appurtenances to said pretaining; to bave and to hold all and singular the premises before mentioned unto the granter(s), a foreser. And, the grantur(s)-do(es) hereby bind the grantor(s) and the grantor(s)-heirs or succeptors and singular said yremises unto the granter(s) and the granter(s)-briss or succeptors and against every person whomsoever lawfully claiming or to claim	estors, executors and administrators to warrant and
WITNESS the grantor's (") hand(s) and seal(s) this 26th day of September."  SIGNED, scaled and deligered in the presence of	B. Jayac (SEAL)
Martin 11 mille April	Drue Acolgo (SEAL)
D. Marine Graman	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILIE  Personally appeared the undersigned witness and management and an analysis of the second of the	to onth that (a) he saw the within named grantor(a) th the other witness substribed above witnessed the
SWORN to before me this 26th day of September 19 73  Synthesis (SEAL)  Notery Public for South Carolina  My-commission expires: 44 2.29	wither of while
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLS  I, the undersigned Notary Public, do hereby centify wife (wives) of the above named grantoris) respectively, did this day appear before me, and ear me, did declare that she does freely, voluntarily, and without any compulsion, dread or lear of a relinquish unto the granteets) and the granteesty) here or ouccessors and assigns, all her interest in and to all and singular the premises within mentioned and released.	
C'VEN under my hand and seal this  126 girly of September 19 73  Mauric Johnson (SEAL)  Notary Public for South Carolina  My commission expires: 4. 2. 29  September 19 73 11:08	A. W. B. B916

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