

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 107 PETTIGRU STREET, GREENVILLE, S.C. 29603  
 STATE OF SOUTH CAROLINA **FILED**  
 COUNTY OF GREENVILLE **GREENVILLE CO. S.C.**  
**SEP 24 11 12 AM '73**  
 DONNIE S. TANKERSLEY, Notary Public

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KNOW ALL MEN BY THESE PRESENTS, that **Asa H. Hill, Jr.**

In consideration of **Nine Thousand Two Hundred Fifty-three and 84/100 (\$9,253.84)** Dollars and assumption of mortgage as set out hereinbelow the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **Nicholas J. Spiak and Gladys F. Spiak, their heirs and assigns:**

ALL that piece, parcel or lot of land situate, lying and being on the northern side of Valley Creek Drive, in O'Neal Township, Greenville County, South Carolina, and lying on the southern side of Lake Cunningham and being all of Lot No. 10, on a plat of W. Dennis Smith, in Plat Book 00, page 491, and the adjoining one-half of Lot No. 9, on said plat and part of Lot No. 1 on a plat of Valley Haven Acres, as recorded in Plat Book 00, at page 511, all of which is more fully shown on a plat made for Asa H. Hill, Jr. by John A. Simmons, dated July 20, 1968, and having according to said latter plat, the following metes and bounds, to wit:

BEGINNING at an old iron pin on the northern side of Valley Creek Drive, in the front line of said old Lot No. 9, and running thence N 35-29 E 170 feet to the lake water right line (old iron pin); thence N 50-24 W 114 feet along water right line to old iron pin in Duke Power tower line; thence S 88-26 W 109 feet through Duke Power tower line to old iron pin at rear corner of Lot No. 1; thence N 84-09 W 132 feet still with water right line to old iron pin; thence S 20-24 W 53.2 feet to an old iron pin in Lot No. 1; thence S 9-10 E 83.8 feet to an old iron pin on the northern side of Valley Creek Drive; thence N 64-56 E 45.1 feet; thence S 68-34 E 85 feet to an old iron pin on the northern side of said drive; thence S 61-20 E 115.5 feet to an iron pin; thence still with said drive S 33-30 E 24 feet to a point, the beginning corner.

This is the identical property conveyed to the Grantor herein by deed on Richard P. Carroll, et al, dated July 24, 1968, and recorded in Deed Book 849, at page 165, and is hereby conveyed subject to all easements, rights of way, restrictions or conditions of public record or actually existing on the ground affecting said property. By the acceptance of this deed, the Grantees expressly agree to assume that certain mortgage originally in favor of United Mortgage Servicing Corporation, dated July 24, 1968 and recorded in Mortgage Book 1098, at page 349, having a present balance of \$15,746.16.

together with all and singular the rights, members, hereditaments and appurtenances to said premises, belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees, and the grantees' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantees and the grantor(s)' heirs or successors and assigns against the grantor(s) and the grantor(s)' heirs or successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand(s) and seal(s) this **22** day of **September** 1973.  
 SIGNED, sealed and delivered in the presence of **Asa H. Hill, Jr.** (SEAL)

**Dayle A. Williams** (SEAL)  
**Daniel B. Wolf** (SEAL)  
 Notary Public for South Carolina  
 My commission expires: **9/16/80**

STATE OF SOUTH CAROLINA } **PROBATE**  
 COUNTY OF GREENVILLE }  
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **22** day of **September** 1973.  
**Daniel B. Wolf** (SEAL)  
 Notary Public for South Carolina  
 My commission expires: **9/16/80**

STATE OF SOUTH CAROLINA } **RENUNCIATION OF POWER**  
 COUNTY OF GREENVILLE }  
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantor(s) and the grantor(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower in, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **22** day of **September** 1973.  
**Daniel B. Wolf** (SEAL)  
 Notary Public for South Carolina  
 My commission expires: **9/16/80**  
 RECORDED this **24th** day of **September** 1973 at **11:12 A.** M. No. **4825**

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