FILLS FILLS TITLE TO REAL ESTATE-Offices of Tiley and Riley, Greenville, S. GREENVILLE GO. S. C.

ver 984 cm 494

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

3th 21 11 ns #1 173 YEARTH STARTER SLEY

KNOW ALL MEN BY THESE PRESENTS, that

WE, MILDRED H. WYNN, ALVIN L. HUDSON, JR., NELL H. CLARK,

JOHN A. HUDSON and SARA H. HENDERSON

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JOE H. HUDSON, his heirs and assigns forever:

All that certain piece, parcel or tract of land in Greenville County, State of South Carolina, being shown on plat of property of Alvin Hudson Estate, prepared by C. O. Riddle, dated August 1973, and having according to said plat, the following metes and bounds, to

BEGINNING at a nail and cap in center of Phillips Road, at the joint corner with R. D. Julian and running thence with the center line of Phillips Road, N. 79-43 E., 238 feet to a nail and cap; thence S. 0-38 E., 689.9 feet to an iron pin; thence S. 74-46 W., 278.9 feet to an iron pin in line of property of Paul F. Haigler; thence along Haigler line N. 14-58 W., 338.7 feet to an iron pin located N. 14-58 W., 27 feet from center of branch; thence with the center line of branch, the meanders of which are N. 25-09 E., 241.05 feet along property of Julian, to a point; thence continuing with the center line ofbranch as the line, the meanders of which are N. 3-18 E., 92.4 feet to a point; thence continuing along the center line of said branch, the meanders of which are N. 4-11 E., 83.5 feet to the beginning corner, containing 4.72 acres, more or less.

Alvin Leroy Hudson, Sr., died intestate September 24, 1971, and according to the record of his estate filed in Apartment 1203, File 23 in the Probate Court for Greenville County, the grantors and grantee herein are his only heirs at law and distributees. This deed is to partition the estate of Alvin Leroy Hudson, Sr.

This conveyance is made subject to any restrictive covenants, building set-back lines, rights-of-way and easements which may affect the above described property.

-195-540,3-1-17.4 OUT OF 540,3-1-17

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's, and the grantee's', heirs or successors and assigns, forever. And, the granton(s) does) hereby hind the granton(s) and the granton(s) and the granton(s) and the granton(s) and the granton or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the granton's(s) hand(s) and seal(s) this 20th day of Latinghau.

WITNESS the grantor's(s') hand(s) and scal(s) this 200 day of	Jara 1913 H. Henderson (SEAL)
SIGNED, sealed and delivered in the presence of:	All 11- Clark (SEAL)
Monna Kaunos	Dystoles C Cypy (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE
Personally appeared the grantor's and seed deliver the nessed the execution thereof. SWORN to before me this 20 day of Septemble	undersigned witness and made oath that (s)he saw the within named to within deed and that (s)he, with the other witness subscribed above with 19 13.
Notary Public for South Carolina (SI My commission expires	EAL) Donna Kaines
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER
I, the undersigned undersigned wife (wives) of the above named grantor(s) respective	Notary Public, do hereby certify unto all whem it may concern, that the liv, did this day appear before me, and each, upon being privately and that his day appear before me, and each, upon being privately and itself, and without any compulsion, dread or fear of any person whomso and the grantee's(s') heirs or successors and assigns, all her interest and estar the premises within mentioned and released.

_19_23_, et _

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RECORDED this.

September_