

GREENVILLE CO. S. C.  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
W. S. TAYLOR, Notary Public

VEL 984 PAG 474

KNOW ALL MEN BY THESE PRESENTS, that I, Owen G. Shell, Jr.,

in consideration of Eighteen Thousand Eight Hundred (\$18,800.00) Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
Lawrence E. McNair and Theresa K. McNair, their heirs and assigns forever,

All that certain piece, parcel or lot of land on the northern side of Galax Court near the City of Greenville, County of Greenville, State of S. C., being known and designated as Lot #25 as shown on a plat of Green Valley Estates prepared by Piedmont Engineering Service, dated December 20, 1957, and recorded in the R.M.C. Office for Greenville County in Plats Book QQ at Pages 2 and 3, and having, according to said plat, the following metes and bounds, to-wit: 300-481-4-8

BEGINNING at a point on the northern side of Galax Court at the joint front corner of Lots 24 and 25 and running thence with the line of Lot #24 N 30-26 W 300 feet; thence with the line of property labeled "golf course" on above-mentioned plat N 47-32 E 138.1 feet; thence continuing with the line of "golf course" property S 76-28 E 160 feet; thence continuing with the line of "golf course" property S 83-28 E 115 feet to a point at the joint rear corner of Lots 26 and 27; thence with the line of Lot #26 S 22-17 W 278.7 feet to a point on the northern side of Galax Court; thence with the northern side of Galax Court S 84-48 W 50 feet to a point; thence continuing with Galax Court S 58-56 W 75 feet to the point of beginning.

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

Greenville County Stamps Paid \$20.90 Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 19th day of September, 1973

SIGNED, sealed and delivered in the presence of  
*Owen G. Shell, Jr.*  
*Jean L. Perin*

PROBATE  
Three \$10 South Carolina Notary Stamps

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN before me this 19th day of September, 1973  
*Jean L. Perin*  
Notary Public for South Carolina. (SEAL)  
My Commission Expires 9/30/80

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
RENUNCIATION OF DOWER  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
19th day of September, 1973  
*Owen G. Shell, Jr.* (SEAL)  
Notary Public for South Carolina. My Commission Expires 9-30-80  
RECORDED this 20th day of September 1973 at 4:32 P. M. No. #8306

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