TITLE TO REAL ESTATE BY A CORPORATION SEP 18 4 33 PH 773

VOL 984 PAGE 281

BRENT CORPORATION KNOW ALL MEN BY THESE PRESENTS, that

COUNTY OF GREENVILLE

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at , State of South Carolina . in consideration of Six Thousand and no/100---- (\$6,000.00) -Dollars

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, se release unto

Cope & Meeks Construction Company, a South Carolina partnership consisting of Sheldon B. Cope, III and James E. Meeks, its successors and assigns;

ALL that piece, parcel or lot of land, with all improvements thereon, lying and being on the south side of Rutherford Road, near the town of Taylors, County of Greenville, State of South Carolina, being a portion of the property shown on a plat of the property of Brent Corporation, prepared by Campbell and Clarkson Surveyors, Inc., recorded in the R.N.C. Office of Greenville County in Plat Book 4T at Page 73, consisting of approximately 1.09 acres net of rights-of-way, and having the following metes and bounds, to-wit:

BEGINNING at a point located on the northwestern side of the 200 foot strip owned by Southern Railroad; thence N. 3-28 E. 114.6 feet to a point located on the southern side of the right-of-way of the P & N Railroad; thence N. 3-28 E., across said right-of-way of P & N Railroad a distance of 100 feet; thence N. 3-28 E. 63.7 feet to a point located on the southern side of the right-of-way of Rutherford Road; thence along said right-of-way of Rutherford Road the following courses and distances: S. 80-00 E. 46.3 feet to a point, S. 86-24 E. 112.5 feet to a point, N. 86-78 E. 101.1 feet to a point, N. 78-50 E. 102.89 feet to a point, and N. 69-49 E. 127.1 feet to a point; thence leaving said right-of-way of Rutherford Road and proceeding along the northwestern side of the right-of-way of Wade Hampton Boulevard S. 47-43 W. 205.8 feet to a point on the northern side of said right-of-way of P & N Railroad; thence across said right-of-way; thence S. 47-43 W. 139.53 feet to a point on the southern side of said right-of-way; thence S. 47-43 W. 144.5 feet to a point on the northern boundary of the aforesaid 200 foot strip of Southern Railroad; thence along the boundary of said strip S. 88-42 BEGINNING at a point located on the northwestern side of the 200 foot strip of Southern Railroad; thence along the boundary of said strip S. 88-42 W. 133.6 feet to the point of beginning. 276-730-2-1

THIS property is conveyed subject to the right-of-way of the P & N Railroad.

This conveyance is also made subject to any other easements, rights-of-way or other encumbrances of record or visible on the premises.

THE above property was conveyed to the Grantor by deed dated April 2, 1973, and recorded in the R.M.C. Office of Greenville County in Deed Book 971 at Police of Greenville all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's, here or supertainings and the grantee's, here or successors and assigns, forever, And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular successors and assigns, forever, And, the grantee's(s') heirs or successors and against every person when soever lawfully claiming or to claim the same or any part thereof.

attitud hereto and these presents to be subscribed by its duly authorized	
anixed negleto data tare present to be a large and a l	
BRENT CORPORATION	
PROMI COM CIVILIAN	
A Corporation	
By: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Three II II was a second	
and the Alegevient	3
WHINCH VICE-Frestation	٠
	~1
Secretary & County	/
	- 1
	: 1
PROBATICAL STATES	1
	100
and the multin named Core	
independent witness and made out that type and that the with the	
il 2 lift whit their the party and assert a second and a second	
ar)	
	Secretary FROBATI: The County To County To County To County To County To County The County Th

Jech (SEAL) Suganne B. Hughest Dara (1 Bar Notary Public for South Carolina. My commission explicit: 10-19-86

September 1973 at 1:38 RECORDED this ___day of .