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A.I. that piece, parcel or lot of 1	ANKERSLEY LLIPS DEVELOBMENT CORPORATION South Carolina and having a principal place of business at -Nineteen Thousand One Hundred and No/100 Dollars, bargained, sold, and released, and by these presents does grant, bargain, sell and and assigns forever: and situate, lying and being in the County
of Greenville, State of South Carolina, being known and designation 2, prepared 41, Garrett Street, as shown on plat of WOODFIELDS HEIGHTS, SECTION 2, prepared by R. B. Bruce, RLS #1952, which plat is of record in the RMC Office for by R. B. Bruce, RLS #1952, which plat is of record in the RMC Office for by R. B. Bruce, RLS #1952, which plat is of record in the RMC Office for by R. B. Bruce, RLS #1952, which plat is of record in the RMC Office for by R. B. Bruce, RLS #1952, which plat is of record in the RMC Office for by R. B. Bruce, RLS #1952, which plat is of record in the RMC Office for by R. B. Bruce, RLS #1952, which plat is of record in the RMC Office for by R. B. Bruce, RLS #1952, which plat is of record in the RMC Office for by R. B. Bruce, RLS #1952, which plat is of record in the RMC Office for by R. B. Bruce, RLS #1952, which plat is of record in the RMC Office for by R. B. Bruce, RLS #1952, which plat is of record in the RMC Office for by R. B. Bruce, RLS #1952, which plat is of record in the RMC Office for by R. B. Bruce, RLS #1952, which plat is of record in the RMC Office for by R. B. Bruce, RLS #1952, which plat is of record in the RMC Office for by R. B. Bruce, RLS #1952, which plat is of record in the RMC Office for by R. B. Bruce, RLS #1952, which plat is of record in the RMC Office for by R. B. Bruce, RLS #1952, which plat is of record in the RMC Office for by R. B. Bruce, RLS #1952, which plat is of record in the RMC Office for by R. B. Bruce, RLS #1952, which plat is of record in the RMC Office for by R. B. Bruce, RLS #1952, which plat is of record in the RMC Office for by R. B. Bruce, RLS #1952, which plat is of record in the RMC Office for by R. B. Bruce, RLS #1952, which plat is of record in the RMC Office for by R. B. Bruce, RLS #1952, which plat is of record in the RMC Office for by R. B. Bruce, RLS #1952, which plat is of record in the RMC Office for by R. Bruce, RLS #1952, which plat is of record in the RMC Office for by R. Bruce, RLS #1952, which plat is of record in the RMC Offic	
SOURCE COLUMN STATE OF THE PARTY OF THE PART	Greenville County Stamps Paid \$ 21.45 Act No. 380 Sec. 1
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appertaining: to have and to hold all and singular the pre- and assigns, forever. And, the granter does hereby bind in unto the granteo(s) and the granteo(s)s') helps or successor	aments and appurtenances to said premises belonging or in any wise incident or mises before mentioned unto the grantco(s), and the grantce's(s') heirs or successors trelf and its successors to warrant and forever defend all and singular said premises and against every person whomsoever lawfully claiming or to claim the same of any see seal to be affixed hereto and these presents to be subscribed by its duly auter 1973 PHILLIPS DEVELOPMENT CORPORATION (SEAL) A Corporation By: President Secretary
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE, Personally apper poration, by its duly authorized officers, sign, seal and us other witness subscribed above witnessed the execution	PROBATE and the idersigned witness and made ooth that (s)he saw the within named Cortine grantor's act and deed deliver the within written deed and that (s)he, with the thereof.

SWORN to helore mo this 1.3th day of September

Notary Public for South Carolina.

My count faction explanation.

RECORDED this 17th day of Suphenber