

FILED
GREENVILLE CO. S.C.
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DONNIE S. TANKERSLEY
R.M.C.

TITLE TO REAL ESTATE - Offices of HILL, JAMES, FORE, AND SYATT, Attorneys at Law, 100 Williams St., Greenville, S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that W. N. Leslie, Inc. -----
A Corporation chartered under the laws of the State of South Carolina ----- and having a principal place of business
at Greenville -----, State of South Carolina -----, in consideration of Ten Thousand
Five Hundred and No/100 (\$10,500.00) and assumption of the mortgage ----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant,
bargain, sell and release unto C. Richard Causey and Barbara J. Causey, their heirs & assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the north-
eastern side of Dronfield Court near the City of Greenville, County of
Greenville, State of South Carolina and known and designated as Lot No. 88
of a subdivision known as Buxton, Sheet 2, plat of which is recorded in the
R.M.C. Office for Greenville County in Plat Book 4N at Page 3 and according
to said plat has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Dronfield Court at the
joint corner of Lots 87 and 88 and running thence with the joint line of
Lots 87, 88 and 86, N. 32-12 E., 239.7 feet to an iron pin; running thence
S. 57-04 E., 188.9 feet to an iron pin at the joint rear corner of Lots Nos.
88 and 89; running thence with the joint line of said lots S. 62-09 W., 247
feet to an iron pin on the northeastern side of Dronfield Court; running
thence with the curve of said court, the chord of which is N. 43-27 W., 18.8
feet to an iron pin; thence N. 88-18 W., 55 feet to an iron pin, point of
beginning. 296 + 45.1 - 1.26

This property is conveyed subject to restrictions and easements or rights of way,
if any, of record.

The Grantees herein assume and agree to pay that certain note and mortgage heretofore
executed unto Carolina Federal Savings & Loan Association recorded in Mortgage Book
1277 at Page 264 in the original amount of \$35,000.00 and having a present balance of
\$33,000.00.



Greenville County
Stamps
Paid \$ 11.55
Act No. 380 Sec. 1

together with all and singular the rights, numbers, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee(s), and the gran-
tee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant
and forever defend all and singular, said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against
every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by
its duly authorized officers, this 4th day of September 19 73
W. N. Leslie, Inc.

SIGNED, sealed and delivered in the presence of: A Corporation (SEAL)
By: W. N. Leslie
President
William B. Brown
Secretary

STATE OF SOUTH CAROLINA } PROBATE

COUNTY OF Greenville } Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written
deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of September 19 73.
William B. Brown (SEAL) Frances H. Bragwell
Notary Public for South Carolina

My commission expires June 13, 1979.
RECORDED this 12th day of September, 73, at 10:06 A. M., No. 7474

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