

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, THAT

of said County and State, in consideration of the sum of one dollar (\$1.00) Cash in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and consent to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of _____

_____ and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do _____ hereunto set _____ hand(s) and seal(s) this _____ day of _____, 19____

Witness _____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared before me _____ and made oath that _____ saw the within named _____ sign,

seal, and as _____ act and deed deliver the within written instrument, and that _____ with _____ witnessed the execution thereof.

Sworn to before me this _____ day of _____ A. D. 19____
(SEAL) _____
Notary Public, Commission Expires April 7, 1979

Filed _____ day of _____, A. D. 19____ and recorded in Book _____
Page _____ Fee, \$ _____

_____ County, S. C.

Right Of Way Recorded September 10, 1973 at 2:30 P. M., # 7234

4328 RW.2