

STATE OF SOUTH CAROLINA  
COUNTY OF \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS THAT \_\_\_\_\_

of said County and State, in consideration of the sum of \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) to him (or her) paid by \_\_\_\_\_ POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant, sell, convey and assign, together with all the right, title, privilege and easement to go and return of that tract or lot of land situated in said County and State, bearing the \_\_\_\_\_

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do \_\_\_\_\_ hereunto set \_\_\_\_\_ hand(s) and seal(s) this \_\_\_\_\_ day of \_\_\_\_\_, 1973.

Witness  
X Wm. Lloyd R. Merrill \_\_\_\_\_ (SEAL)  
X Wendell Paul Potts \_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Spartanburg

Personally appeared before me Wendell Paul Potts and made oath that HE saw the within named J.P. and Addie C. Goffey sign,

seal, and as THEIR act and deed deliver the within written instrument, and that Wendell Paul Potts with Hazel E. Merrell witnessed the execution thereof.

Sworn to before me this 4th day of September, A. D. 1973  
(SEAL) Charles O. Boone \_\_\_\_\_  
Notary Publicly Commissioned

Filed \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ and recorded in Book \_\_\_\_\_ Page \_\_\_\_\_ Fee, \$ \_\_\_\_\_

\_\_\_\_\_ County, S. C.  
Right Of Way Recorded September 10, 1973 at 2:30 P. M., # 7234

4328 RW-2