in consideration of Nine Hundred and No/100(\$900.00)
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto
D. Allen Richardson, his heirs and assigns forever:
All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being shown and designated as 1.03 acres, more or less, on the Northern side of Hunts Bridge Road and according to a plat prepared by J. Mac Richardson dated November 1966 the following metes and bounds, to-wit:
230 010:0-1 1
BEGINNING at an iron pin on the Northern side of Hunt's Bridge Road at the joint front corner of this property and property of Jennie V. Campbell and running thence with Hunt's Bridge Road, N 72-30 W 110 feet to an iron pin; thence turning and running, N 22-30 E 290 feet to a point; thence, S 74-18 E 205.6 feet to a point; thence turning and running, S 39-04 W 320 feet to an iron pin, the point of beginning. This property contains 1.03 acres, more or less, and is conveyed subject to all easements, restrictions, zoning ordinances and rights of way of record or on the ground which may affect said tract
Derivation: Greenville County
1.70 J. 1.70 J
TI DAR
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns and against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 20 day of August 1973.
WITHESS the granter ster and the state of th
SIGNED, sealed and delivered in the presence of:
(SEAL)
(SEAL)
(SEAL)
PROBATE
STATE OF SOUTH CAROLINA
ferantor(a) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof. SWORN to before me this 20 thay of August 19 73.
Xian S. V.
Notary Public for South Carolina 10-67 My commission expires: -10-67
DESCRIPTION OF DOWER
STATE OF SOUTH CAROLINA
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom soover, remounce, release and forever reliquish unto the grantec(s) and the grantec's(s') helts, successors and assigns, all her interes and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
Notary Fublic for South Carolina. (SEAL)
Server de la confessione de la
property the 7th day of September 19 73, at 12:18 P. M., No. 708?

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

SEP 7 12 10 PH 272 terson, Attorneys at Law, Greenville, S. C. DONNIE S. TANKERSLEY R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, W. Glenn Hawkins and T. Walter Brashier

 $\begin{array}{ccc} & \text{vol} & 983 \text{ page} \\ \text{TITLE NOT EXAMINED} \end{array}$