

GREENVILLE CO. S. C.

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Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S.C.  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } DONNIE S. TAYLORSLEY  
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that Golden Grove Properties, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of \_\_\_\_\_ Dollars,  
Eight Thousand Three Hundred Fifty and no/100ths (\$8,350.00) \_\_\_\_\_  
and the assumption of the mortgage, indebtedness, recorded hereinbelow  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,  
sell and release unto Donald Ray Siegler and Wilma Lee Siegler, their heirs and assigns, forever:

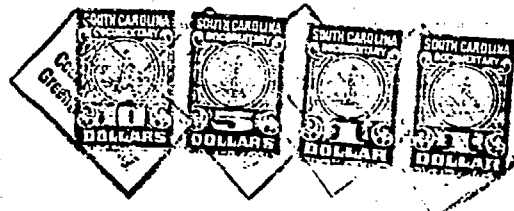
All that piece, parcel or lot of land, situate, lying and being in the County of Greenville,  
State of South Carolina, on the southern side of Golden Grove Circle, being known and designated  
as Lot No. 20 as shown on plat entitled GOLDEN GROVE ESTATES, dated September 7, 1971, prepared  
by R. D. Garrison; and recorded in the R. M. C. Office for Greenville County, South Carolina,  
in Plat Book 4-R at Page 1, and having, according to said plat, the following metes and bounds,  
to-wit: 85-615.5-1-46

BEGINNING at an iron pin on the southern side of Golden Grove Circle at the joint front corner  
of Lots Nos. 19 and 20 and running thence with the common line of said Lots, S. 11-16 W. 210.0  
feet to an iron pin; thence running S. 78-44 E. 223.4 feet to an iron pin at the joint rear  
corner of Lots Nos. 20 and 21; thence running with the common line of said Lots, N. 13-35 W.  
260.4 feet to an iron pin on the southern side of Golden Grove Circle; thence running with the  
southern side of Golden Grove Circle, S. 88-16 W. 117.0 feet to the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,  
easements, and rights-of-way, if any, affecting the above-described property.

This is a portion of the property conveyed to the grantor herein by deed recorded in the R. M. C.  
Office for Greenville County, South Carolina, in Deed Book 901 at Page 175.

As a part of the consideration herein, the grantees assume and agree to pay that certain  
mortgage in favor of First Federal Savings & Loan Association in the principal amount of  
\$23,650.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 1270  
at Page 810, and having a present principal balance due thereon of \$23,650.00.



1900  
Greenville County  
Stamps  
\$ 935  
No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise  
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the  
grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every  
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its  
duly authorized officers, this 30th day of August 1973.

SIGNED, sealed and delivered in the presence of:

*Joan B. Reid*  
Joan B. Reid

GOLDEN GROVE PROPERTIES, INC. (SEAL)  
A Corporation  
By: *James Cooley*  
President James Cooley  
Secretary

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within  
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed  
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of August 1973.

*Joan B. Reid* (SEAL)  
Notary Public for South Carolina.

My commission expires: 4/7/79

RECORDED this 5th day of September 1973, at 11:55 A. M. No. #6863

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