

FILED GREENVILLE CO. S.C.

STATE OF SOUTH CAROLINA } SEP 5 12 27 PM '73  
COUNTY OF GREENVILLE } DONNIE S. TANKERSLEY  
R.M.C.

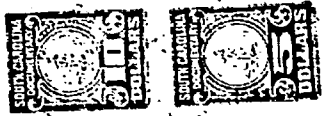
KNOW ALL MEN BY THESE PRESENTS, that I, T. Pralo Wood, of the County and State aforesaid,

In consideration of Seven Thousand Five Hundred (\$7,500.00) Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Gary L. Phillips and Alice F. Phillips, their heirs and assigns forever, the following described property, to-wit:

All that certain piece, parcel or lot of land, with improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Oaklawn Township, shown and designated as the southern one-half of Lot No. 111, which lot is shown as Plot No. 3 of the property of Overbrook Land Company and Woodville Investment Company, which plat is recorded in the R.M.C. Office for Greenville County, in Plat Book F, at page 218, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest side of Woodville Avenue at the joint front corner of Lots No.s 112 and 111, and running thence with the southwestern side of Woodville Avenue N. 31-10 W. 62.5 feet to a point; thence in a westerly direction approximately 96 feet to a point in the common line of Lots 111 and 108; thence S. 38-08 E. 65 feet to the joint rear corner of Lots 111 and 112; thence N. 55-50 E. 93.8 feet to a point on the southwest side of Woodville Avenue, the point of beginning, being the southern one-half of Lot No. 111 as shown on the plat above referred to.

This is a portion of the same property conveyed to the grantor by deed dated July 3rd, 1950, from J. T. Wood, et al, which is duly recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 418, at page 33.



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Greenville County  
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand(s) and seal(s) this 1st day of September, 1973.  
J. P. Wood (SEAL)  
SIGNED, sealed and delivered in the presence of  
Julien B. Wiken (SEAL)  
Alice Lamm (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 1st day of September, 1973.  
Alice Lamm (SEAL)  
Notary Public for South Carolina.  
My commission expires: 3-9-81.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantor(s) and the grantor(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 1st day of September, 1973.  
Alice Lamm (SEAL)  
Notary Public for South Carolina.  
My commission expires: 3-9-81.  
RECORDED this 5th day of September 1973 at 12:27 P. M. No #6882