

JUL 27 9 52 AM '73

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.
DORRIS C. FARRINGTON
R.M.C.

VOL 980 PAGE 201

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Grace D. Thompson, of Greenville County,

in consideration of Thirty-Four Hundred and No/100-----(\$3400.00)----- Dollars,

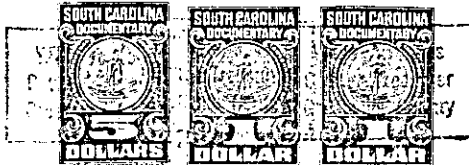
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Arthur R. Thompson and Carolyn D. Thompson, their heirs and assigns forever:

All that certain piece, parcel, or tract of land situate, lying and being in the State of South Carolina, County of Greenville, in Saluda Township, and being shown as a 5.55 acre tract on an unrecorded plat of the property of Arthur R. Thompson and Carolyn D. Thompson prepared by Aaron M. Thompson dated June 19, 1973, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Boswell Road approximately 1200 feet west of the intersection of Boswell Road and Mush Creek Road, and running thence with Boswell Road, N. 84-30 W. 110.3 feet to a point; thence continuing with Boswell Road, N. 53-30 W. 454.0 feet to a point in the center of Boswell Road; thence turning and running N. 4-00 E. 300 feet to an iron pin; thence running N. 72-34 W. 240.9 feet to an iron pin; thence N. 14-05 E. 360.92 feet to an iron pin; thence running S. 86-20 E. 125 feet to an iron pin; thence S. 30-45 E. 100 feet to an iron pin; thence continuing S. 24-49 E. 1,001.7 feet to a point in the center of Boswell Road, the point of beginning; being a portion of the property conveyed to the grantor by deed recorded in Deed Book Volume 815, page 58.

-355-655.5-1-13.4
OUT OF 655.5-1-13

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises.



Greenville County
Stamps
Paid \$ 3.85
Act No. 330 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of July 19 73

SIGNED, sealed and delivered in the presence of:

Jerry L. Taylor
Mary D. Martin

Grace D. Thompson (SEAL)
Grace D. Thompson

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of July 19 73

Jerry L. Taylor (SEAL)
Notary Public for South Carolina.
My Commission Expires: 7-15-80

Mary D. Martin

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 27th day of July 19 73 at 9:52 A. M., No #2750