

TITLE TO REAL ESTATE - Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S. C.

VOL 979 PAGE 781

FILED  
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA

JUL 25 2 17 PM '73

COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

Anthony E. Phillips

in consideration of Thirty Three Thousand and no/100ths (\$33,000.00)-----Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ralph Norman Harris and Nancy L. Harris, their heirs and assigns, forever:

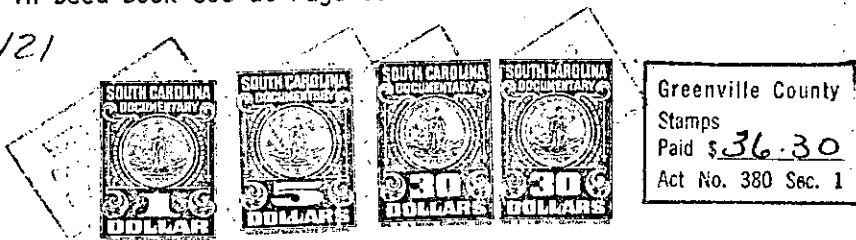
All that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the southern side of Brushy Creek Road, being known and designated as Lot No. 4 as shown on plat entitled CARRIAGE ESTATES, dated December, 1965, prepared by C. O. Riddle, and recorded in the R. M. C. Office for Greenville County, in Plat Book "PPP" at Page 15, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Brushy Creek Road at the joint front corner of Lots Nos. 3 and 4 and running thence with the common line of said Lots, S. 4-27 W. 181.2 feet to an iron pin; thence running S. 85-00 E. 100 feet to an iron pin at the joint rear corner of Lots Nos. 4 and 5; thence running with the common line of said Lots, N. 4-27 E. 182.3 feet to an iron pin on the southern side of Brushy Creek Road; thence running with the southern side of Brushy Creek Road, N. 85-33 W. 100 feet to the point of beginning.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is the identical property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County in Deed Book 868 at Page 1.

-276-538.3-1-121



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of July 19 73.

SIGNED, sealed and delivered in the presence of

Anthony E. Phillips (SEAL)  
ANTHONY E. PHILLIPS (SEAL)

Joan B. Reid (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of July 19 73.

Joan B. Reid (SEAL)  
Notary Public for South Carolina  
My commission expires: 9/29/81

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

25th day of July 19 73.  
Joan B. Reid (SEAL)

Ann H. Phillips  
ANN H. PHILLIPS

Notary Public for South Carolina  
My commission expires: 9/29/81  
RECORDED this 25th day of July 19 73 at 2:17 P. M. N 2557

538.3