GREENVILLE; CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Notary Public for South Carolina

RECORDED thu 19th

Jul 19 4 15 PH '73 DONNIE S. TANKER SLEY R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that DAVID L. BRUIN

ALL that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate on the West side of Jones Avenue, just outside the corporate limits of the City of Greenville, S. C., being know and designated as Lot No. 44 on plat of Crescent Terrace, plat of which is recorded in the R.M.C. Office in Plat Book "E", at Page 137, and having, according to survey made by C. M. Furman, Jr., Engineer, October 2, 1930, the following metes and bounds, courses and distances, to-wit:

BEGINNING at a point on the West side of Jones Avenue, which point is 929.3 feet North of the Northwest corner of the intersection of Jones Avenue and Augusta Street, and running thence N. 89-10 W. 212.2 feet to an iron pin; thence N. 2-08 W. 70.1 feet to an iron pin; thence S. 89-10 E. 215.9 feet to an iron pin on the West side of Jones Avenue; thence along the West side of said Avenue, S. 0-50 W. 70 feet to the point of beginning. -5/9-2/7-3-9

This conveyance is subject to all restrictions, zoning ordinances, set back lines, roadways, easements and rights of way, of record, if any, affecting the above described property.

The grantee agrees to assume that certain mortgage from David L. Bruin to Fidelity Federal Savings and Loan Association dated May 16, 1973 in the original amount of \$12,800.00 and recorded in Real Estate Mortgage Book 1277 at Page 574.

| taining; to have and to hold all and a forever. And, the grantor(s) do(es) here | ingular the premises before mention eby bind the grantor(s) and the gran remises unto the grantee(s) and the | purtenances to said premises belonging of unto the grantee(s), and the grantee ator's(s) helis or successors, executors grantee s(s) helis or successors and again | s(s') heirs or successors and assigns, and administrators to warrant and |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| WITNESS the grantor's(s') hand(s) and | scal(s) this 18 day of Jv | $11y \sqrt{16 73}$ |) |
| SIGNED, sealed and delivered in the p | resence of: | David L. Bruin | STALL (SEAL) |
| Morian T. SK. | elton | | (SEAL) |
| Mariar T. Skelton | The state of the s | | (SEAL) |
| Daniel J. Farnswort | th | | (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act as execution thereof. SWORN to before me this 18 da | Personally appeared the under and doed deliver the within written of | BATE signed witness and made oath that (s)he eed and that (s)he, with the other witness 73 | e saw the within named grantor(s) ess subscribed above witnessed the |
| Acar T. SA Notery Public for South Carolina. | elton (SEAL) | Dily | 1.7. dt |
| | 26-1983 | | |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | } | | VIFE OF GRANTOR |
| me, did declare that she does freely, vol | ator(s) respectively, did this day an luntarily, and without any compulsio antee's(s') heirs or successors and as | ublic, do hereby certify unto all whom it pear before me, and each, upon being pr n, dread or fear of any person whomsoeve signs, all her interest and estate, and all | ivately and separately examined by |
| GIVEN under my hand and seal this | | | |
| day of | 19 | | |

19 73

July

4:15 P.

<u>#1977</u>