

RECORDED
 GREENVILLE CO. S. C. VOL 978 PAGE 757
 JUL 11 3 38 PM '73
 DONNIE S. TANKERSLEY
 R.M.C.

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

For True Consideration See Affidavit
 Book 37 Page 239

KNOW ALL MEN BY THESE PRESENTS, that MISSOURI W. MACK

in consideration of ONE AND NO/100 and other valuable considerations----- Dollars,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

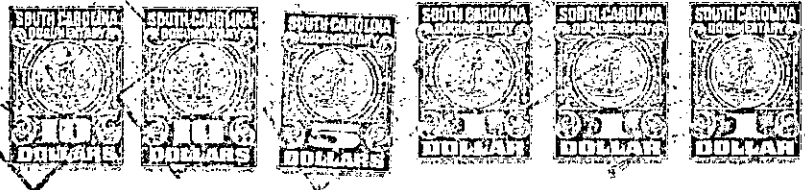
THE LANGSTON CO., INC., ITS SUCCESSORS AND ASSIGNS FOREVER:

ALL that lot of land in the state of South Carolina, County of Greenville, containing 14.78 acres, Constituting the southwesterly portion of Tract No. 4 as shown on a plat of property of Richard H. Morton Estate prepared by C. O. Riddle, Surveyor, dated October, 1958 and recorded in the RMC Office for Greenville County in Plat Book EE at page 106 and having the following metes and bounds, to-wit:

559.3-1-3.1
 -115-OUT OF 559.3-1-3

BEGINNING at a nail in cap in the center of Morton Road, joint front corner of Lots 3 and 4, and running thence with the line of Lot No. 3, N. 19-38 W. 337.4 feet to an iron pin; thence along the rear line of Lot No. 3, S. 66-13 W. 250 ft. to an iron pin on the line of Lot No. 2; thence with the line of Lot No. 2, N. 19-38 W. 671.8 ft. to an iron pin on the line of Tract No. 3 of the T.M. Vaughn Estate; thence with the line of said Vaughn property, S. 87-29 E. 863.2 ft. to a stone; thence in a new line, S. 40-48 E. 653.3 ft. to a nail in cap in the center of Morton Road; thence with the center of said road, S. 66-13 W. 790 ft. to the point of beginning.

This is a portion of the property devised to the Grantor by the Will of the late Louise Morton Whitmire as will appear by reference to Apartment 1244, File 15 in the Office of the Probate Court for Greenville County.



Greenville County
 Stamps
 Paid \$ 15.40
 Act No. 330 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 11th day of July, 1973.

SIGNED, sealed and delivered in the presence of:
 (Signature) _____ (SEAL)
 (Signature) _____ (SEAL)
 (Signature) _____ (SEAL)
 (Signature) _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of July, 1973.
 (Signature) _____ (SEAL)
 Notary Public for South Carolina.

My Commission Expires: 11/23/80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT REQUIRED
 COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____
 _____ (SEAL)
 Notary Public for South Carolina.

RECORDED this _____ day of _____ 19____ at _____ M., No. _____

(Continued on next page)