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| GREENVI | 15ED | • | 070 | |
| JRIGHT | OF WAY TO GANTT S | EWER, POLICE AND | FIRE DISTRICT | PAGE 7 |
| State of South Cari | OF WAY TO GANTT S | Block Book Designation | as of April 23, 1973 | 3 . |
| County of Greenwilli | Greenville County C. District, C. C. | Sheet 386, Block I, Lot | 87 | |
| 1. KNOW ALL M | EN BY THESE PRESENTS: That | J. D. Luster | | |
| | _ and | | | antor(s). |
| in consideration of \$_ | 128.00 | paid by Gantt Sewer, Po | lice and Fire District 4 | ha |
| and over my (our) trac office of the R.M.C. of | pur vant to the laws of the py acknowledged, do hereby t(s) of land situate in the above said State and County in | e State and County and de | ed to which is recorded | way in |
| Deed Book | 902 at Pag | 602 and Book | at Page | |
| each side of the center | (our) land a distance of 28 r feet on each side of the cen line as same has been mark Sewer, Police and Fire Distr | ter tine during the time of co | onstruction and 12 1—2 | feet on |
| The Grantor(s) her | ein by these presents warrants | that there are no liens, mor | tgages, or other encumi | brances |
| o a clear title to these | lands, except as follows: | | | |
| which is recorded in th | a affice of the DAG of the | 1 | • | |
| vnica is recorded in in it Page | e office of the R.M.C. of the | above said State and County | in Mortgage Book | |
| beer to life idites desci | and that he (she) is legaribed herein. | | | |
| agec, it dily mere be. | designation "Grantor" where ay is to and does convey to | | | |
| ubstitutions, replacement in the opinion of the graph of the proper operation or majored to above for the presented to above for the presented to above for the presented of the property of the presented of the property of the propert | entering the aforesaid strip of its, manholes, and any other actory sewage and industrial wants and additions of or to the times to cut away and keep antee, endanger or injure the intenance; the right of ingres purpose of exercising the rigidists herein granted shall not and from time to time exercise close thereto as to impose an that the grantor(s) may plant of planted over any sewer pipes of the ground; that the use o | ajuncts deemed by the grant castes, and to make such resistance from time to time acclear of said pipe lines any pipe lines or their appurters to and egress from said states that herein granted; provided be construed as a waiver any or all of same. No buildy load thereon. | the to be necessary for the locations, changes, rerest and grantee may detained all vegetation that the failure of the gor abandonment of the gor abandonment of the ling shall be erected over the strip of land, prose this strip of land, prose the less than eightee | he pur- newals, em de- might, h their and re- grantee e right er said evided: ovided: |
| nentioned, and that no niure, endanger or ren 4. It is Further Ag sid sewer pips line, no damage that might mance, or negligences r mishap that might or | e or conflict with the use of a use shall be made of the said der inaccessible the sewer pi greed. That in the event a build occur to such structure, build of operation or maintenance, cour therein or thereto. | aid strip of land by the gri I strip of land that would, i pe line or their appurtenance ding or other structure sho made by the grantor, his hi ing or contents thereof du of said pipe lines or their a | natee for the purposes in the opinion of the grees. Uld be erected contiguistics or assigns, on account to the operation or oppurtenances, or any account of the operation or oppurtenances, or any account of the operation of th | herein cantee, ous to ount of |
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| 7. The grantor(s) ill and release unto the grantor(s) further dond all and singular said | nd privileges above specified ature for said right of way. have granted, bargained, so grantee(s), their successors hereby bind their heirs, sucd premises to the grantee, the siming or to claim the same | d and released and by these and assigns forever the pri- cessors, executors and admi- | presents do grant, ba | rgain, |
| IN WITNESS WHERE | OF, the hand and seal of the | Grantor(s) herein and of the | Mortgagee, if any, has | hore- |
| to been set this | <u>6</u> day of | MAY, 1923 | • | |
| ned, sealed and deliv | ered in the presence of: | VAD L | atra | |
| 1 | 11.111. | - 14.12. OX | week. | (Seal) |
| As to the | Grantor(s) | | | |
| | | | | (Seal) |
| | | | | (Seal) (Seal) |

As to the Mortgagee