GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA

JUL 6 11 04 PH '73 DONNIE S. TANKERSLEY R.M.C. VOL 978 PAGE 453

COUNTY OF GREENVILLE

Notary Public for South Carolins.

RECORDED this.

<u>6th</u>

July

KNOW ALL MEN BY THESE PRESENTS, that I, Nelle A. Eskew, of the County and State aforesaid, in consideration of the sum of Seventy-four Thousand, One Hundred Seventy-eight (\$74,178.00) and No/100 Dollars, payable as follows: \$22,511.62 on June 15, 1973, receipt of which is hereby acknowledged; \$26,000.00 on January 2, 1974, and \$25,666.38 on January 1975,

monorphish the dicious temperature described by the second of the second by these presents do grant, bargain, sell and release unto the School District of Greenville County, South Carolina, its successors and

assigns, forever:

All that certain piece, parcel or tract of land situate, lying and being in Greve Township, County and State aforesaid, containing 82.42 acres according to a survey and plat made by Carclina Engineering and Surveying Company on March 29, 1973, said plat recorded in Plat Book , page , R. M. C. Office, County and State aforesaid, and having the following metes and bounds, to wit:

Beginning at a point in the center of the intersection of Highway 659 (Woodmont School Road) and a County Road, and running thence along the center of said County Road S. 40-14 W. 62.1 feet to a point; thence S. 52-48 W. 80.2 feet to a point, joint corner of Annie T. Martin land; thence along the line of Annie T. Martin land N. 40-49 W. 1018.2 feet to an iron pin; thence S. 48-30 W. 1247.4 feet to an iron pin; 49 W. 1018.2 feet to an iron pin; thence S. 48-30 W. 1247.4 feet to an iron pin; thence N. 38-62 W. 664.9 feet to an iron pin, joint corner of J. R. Cleveland land; thence along the line of J. R. Cleveland land N. 41-13 W. 1017.6 feet to an iron pin, thence along the line of J. R. Cleveland land N. 41-13 W. 1017.6 feet to an iron pin, joint corner of W. W. Hughey land; thence along the line of Hughey land N. 84-48 E. 168.4 feet to an iron pin; thence N. 78-26 E. 170 feet to an iron pin; thence N. 73-05 E. 129 feet to an iron pin; thence N. 17-25 E. 119.5 feet to an iron pin; thence N. 30-54 E. 80 feet to an iron pin; thence N. 43-08 E. 72 feet to an iron pin; thence N. 19-48 E. 159 feet to an iron pin; thence N. 67-16 E. 64.5 feet to an iron pin; thence N. 18-50 E. 185 feet to an iron pin; thence N. 32-43 E. 146.4 feet to an iron pin, joint corner of J. R. Rosemond land; thence along the line of Rosemond land, Addison Hicks land and James McCullough land S. 66-42 E. 2982.4 feet to a point in the center of a County Road; thence along the center of said road S. 17-01 V. 127.4 Addison Hicks land and James McCUllough land S. 00-42 E. 2902.44 feet to a point in the center of a County Road; thence along the center of said road S. 47-01 W. 127-4 feet to a point; thence S. 41-24 W. 100 feet to a point; thence S. 34-47 W. 100 feet to a point; thence S. 25-18 W. 100 feet to a point; thence S. 17-49 W. 100 feet to a point; thence S. 28-05 W. 100 feet to a point; thence S. 52-43 W. 100 feet to a point; thence S. 70-14 W. 100 feet to a point; thence S. 70-14 W. 100 feet to a point; thence S. 76-01 W. 100 feet to a point; thence S. 69-38 W. 100 feet to a point; thence S. 48-10 W. 100 feet to the beginning

This conveyance is subject to all normal utility easements, rights of way and restrictions of record. -110-6021-1-401 out of 6021-1-40!

together with all and singular the rights, members, hereditaments and appurts

torever, And, the granter(s)	do(es) neredy bind the granto: dar said premises unto the gran	risi and the grantorsis !	DEITH OF GROOMSON, AS	grantee s(s') heirs or successor tecutors and administrators to and against every person who	a secondary and
WITNESS the greator's(s') b	and(s) and soul(s) this 15 14	day of June	19 73		
SIGNED, seeled and deliver Delicit I.			Jelle /	7. Enkur) (SEAL) (SEAL)
	' V	· <u>· · · · · · · · · · · · · · · · · · </u>		<u>, , , , , , , , , , , , , , , , , , , </u>	(SEAL)
STATE OF SOUTH CARC COUNTY OF GIFFIN II. sign, seal and as the grantor xecution thereof. SWORN to before me this of Notary Public for South Carc My Commission Expires	IF Personally applied and deed deliver the June acril	PROBATE peared the undersigned within written deed and 19 73	itness and made oath that (s)he, with the other transfer of the street o	that (s)he saw the within nar her witness subscribed above	med grantor(s) witnessed the
linquish unto the grantee(s) a	I, the unders smed grantor(s) respectively, a freely, voluntarily, and withou	did this day appear before the same compulsion, dread assessors and assigns, all	hereby certify unto all	Grantor) whom it may concern, that the being privately and separately nomscever, renounce, release as , and all her right and claim	examined by
GIVEN under my hand and a	eal this		,		
day of	19		***		·