

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GREENVILLE CO. S. C.
JUL 5 12 53 PM '73
DORRIS S. TANKERSLEY
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that Buxton Development Corporation
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of six thousand two hundred
and forty seven and 39/100-----(\$6247.39) Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Donald E. Griffin and Georgia P. Griffin, their heirs and assigns,
forever:

All that certain piece, parcel or lot of land situate, lying and being
in the State of South Carolina, County of Greenville, being known and
designated as Lot #66, Buxton, on Bromsgrove Drive, as recorded in
Plat Book 4N, at pages 2, 3, and 4, in the Office of the R.M. C. for
Greenville County, reference being made to said Plat for a more detailed
description.

-296-445-1-1-45



Greenville County
Stamps
Paid \$ 7.15
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 5th day of July 1973 .

SIGNED, sealed and delivered in the presence of:

(SEAL)

J.R. Freeman
Donald E. Griffin

A Corporation Buxton Development Corp.

By: *Paul Duce*

President

Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of July 1973 .

Paul Duce (SEAL)

J.R. Freeman

Notary Public for South Carolina.

My commission expires: Comm. Expires 9/15/77

RECORDED this 5th day of July 1973, at 12:53 P. M., No. 402