

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S. C.

JUN 28 4 53 PM '73

DOHNIE S. TANKERSLEY  
R.M.C.

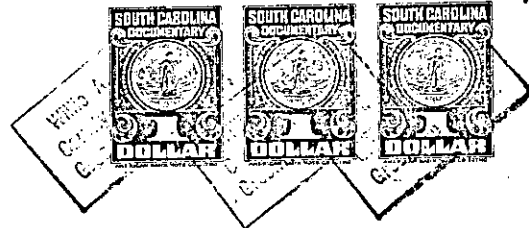
KNOWN ALL MEN BY THESE PRESENTS, that I, Walter M. Parson  
in consideration of Eleven Hundred (\$1100.00) Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and  
release unto Talmer Cordell, his heirs and assigns,

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 8 on plat of Property of Walter B. Meaders, and in a recent survey made by C. C. Jones, Engineer, April 10, 1969, entitled "Property of Bobby Ernest King" recorded in the RMC Office for Greenville County in plat book 4 A page 183, said lot having a frontage on the north side of Oak Drive of 48.3 feet, a depth of 80 feet on the west side, a depth of 79 feet on the east side, and a rear width of 46 feet.

This is the same property conveyed to grantor by Bobby Ernest King by deed dated March 3, 1970 and recorded in deed vol. 889 page 64 of the RMC Office for Greenville County, S. C., and is conveyed subject to any recorded easements or rights of way.

AS A PART of the consideration for this conveyance, the grantee herein assume and agree to pay that certain mortgage held by Carolina National Mortgage Investment Co., Inc. in the original amount of \$9700.00 recorded May 9, 1969 in vol. 1125 page 205 of the RMC Office for Greenville County, S. C., on which there is a balance due of \$9,350.00 approximately.

-161-250-2-5.6



Greenville County  
Stamps  
Paid \$ 1.65  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 26 day of June 1973.  
SIGNED, sealed and delivered in the presence of:  
David H. Wilkins (SEAL)  
Walter M. Parson (SEAL)  
Walter M. Parson (SEAL)  
Walter M. Parson (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26 day of June 1973.  
David H. Wilkins (SEAL)  
David H. Wilkins  
Notary Public for South Carolina  
My commission expires: 1/11/82

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26 day of June 1973.  
David H. Wilkins (SEAL)  
Elizabeth S. Parson  
Notary Public for South Carolina.  
My commission expires: 1/11/82

RECORDED this 28th day of June 1973 at 4:53 P.M., No. 37738

250-2-5.6